



DOCKET OF THE COUNCIL

TOWN OF NORTH KINGSTOWN

REGULAR TOWN COUNCIL MEETING

MONDAY, MAY 14, 2007

HIGH SCHOOL AUDITORIUM

150 FAIRWAY

7:00 P.M.

TOWN COUNCIL

Edward J. Cooney
Council President

Steven Campo
Council Member

Anthony F. Miccolis, Jr.
Council Member

John A. Patterson
Council Member

Edward J. Whittaker
Council Member

1. Call to Order
2. Salute to Flag
3. Approval of Minutes
Regular Meeting – February 26, 2007
Special Meeting – March 5, 2007
Regular Meeting – March 12, 2007
Work Session Meeting – March 19, 2007
Special Meeting – March 26, 2007
Regular Meeting – April 9, 2007

4. Consent Agenda

All items with an (*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

I. SPECIAL BUSINESS

5. High School Science Fair – Groundwater Committee Awards
6. Request by Aliza Kreisman from Clean Elections Rhode Island to discuss awareness and support for the Clean Elections Act

II. PUBLIC HEARINGS

7. Class B-Limited Alcoholic Beverage License (new)
8. Second Reading – Amendment to Chapter 19, entitled, “Taxation”

III. REPORTS

9. Report to Town Council by Town Manager
10. Quonset Business Park

IV. OLD BUSINESS**V. NEW BUSINESS**

11. Exhibition License (11-20 vendors) - Cocumscussoc Association, Smith's Castle, 55 Richard Smith Drive, to hold a Strawberry Festival on the grounds of Smith's Castle, on June 16, 2007 (rain date June 17, 2007)
12. Fireworks Permit – Quidnessett Country Club, Inc., 950 North Quidnessett Road, to conduct a Fireworks Display on Wednesday, July 4, 2007
13. Class F Alcoholic Beverage Licenses (20) – National Guard Association of Rhode Island, for a RI National Guard Open House and Air Show, to be held on June 23 and 24, 2007, at the Quonset State Airport
14. Letter of Resignation – Michael Viveiros resigning from the Historic District Commission
15. Coastal Resources Management Council Application Number 2007-04-007 to allow MTM Investment Group, LLP to construct and maintain a residential boating facility consisting of a fixed pier, 221 Sauga Avenue, Plat 142, Lots 1 and 2
16. Capital Improvement Program
17. Authorization for the Town Manager to sign the Conservation Innovation Grant Application for funds to assist in the construction of revitalizing an abandoned well at the Golf Course
18. Ratification of the Town Manager's action to execute an agreement for video streaming services
19. Climate Protection Agreement
20. Allen Harbor Mooring Fee Refund – Larry and Susan Sigler, 314 Ball Hill Road, Princeton, MA 01541 - \$450.00
21. Abatement of Uncollectable Taxes - \$60,656.83
- 22.* Receipt of Donations – \$10,955.00
- 23.* Tax Abatement List #695 - \$1,299.29
- 24.* Award of Bid – Golf Course and Public Works Department - Chemicals, Fertilizers, Top Dressing and Seeds – various vendors – various prices
- 25.* Award of Bid – Public Works Department – Miscellaneous Road and Construction Materials – various vendors – various prices

- 26.* Mobile Home Park License Renewals
- 27.* Secondhand License Renewals
- 28.* Victualling License (new) – SPICE THAI CUISINE, LLC, 7669 Post Road
- 29.* First Reading (Uncodified Ordinance) – Amendment to the Comprehensive Plan by amending Section II, entitled, “Land Use”
- 30.* First Reading – Amendment to Section 9-4, entitled, “Fee Schedule Enumerated – Table VI – Recreation Department Fees”
- 31.* Drawdown on Letter of Credit – Stone Gate Village, Section 3 - \$57,988.58
- 32. Correspondence
- 33. Public Comment
- 34. Executive Session pursuant to Rhode Island General Laws 42-46-4 and 42-46-5, Subsection (2) – Litigation (Union Negotiations/Fire) and (Enforcement of Comprehensive Plan Provisions) - and Subsection (5) – Land Acquisition (Open Space Land Negotiations)

VI. ADJOURNMENT

THE TOWN OF NORTH KINGSTOWN WILL PROVIDE INTERPRETERS FOR THE HEARING IMPAIRED AT ANY MEETING PROVIDED A REQUEST IS RECEIVED THREE (3) DAYS PRIOR TO SAID MEETING BY CALLING 294-3331, EXT. 120.