

**LEISURE SERVICES ADVISORY COMMITTEE  
GOLF COURSE SUB-COMMITTEE  
MEETING NOTICE**

**Thursday, September 6, 2005**

**Art Room, Community Center**

**7:00 PM**

**AGENDA**

- 1. Call to Order**
- 2. Notice of Electronic Posting**
- 3. Approval of past minutes (8-18-05)**
- 4. Old Business**
  - a. Budget Update**
  - b. Employee Golf Privileges Report**
  - c. Putting Green Update**
  - d. Existing Projects**
- 5. New Business**
  - a. Unfinished Business**
  - b. Finalize Recommendations for Ordinance and Fees for 2006 Season**
  - c. Final League Summary (List of Leagues not getting deposits returned)**

**6. Correspondence and Other Business**

**7. Next Meeting**

**8. Adjournment**

**Next Meeting – TBA**

**Interpreters are available for the hearing impaired. Any one in need of an interpreter should contact the Town Clerk's office at 294-3331 ext. 121 three days prior to the meeting.**

**Please note location.**