

**LEISURE SERVICES ADVISORY COMMITTEE
ALLEN HARBOR SUB-COMMITTEE**

MEETING NOTICE

**Tuesday, September 19, 2006
7:00 PM**

**Cold Spring Community Center
Art Room**

AGENDA

1. Call to Order
2. Notice of Electronic Posting
3. Approval of past minutes (8-22-06)
4. Old Business
 - a. AH Phase I Improvement Contracts Update
 - b. Calf Pasture Point NRCS/Corps of Engineers
 - c. 2007 Rate Structure
5. New Business
 - a. Financial reports
 - b. AH/ CPP division of responsibilities
6. Correspondence and Other Business
 - a. Next meeting
7. Adjournment

Next Scheduled Meeting – 10-17-2006

Interpreters are available for the hearing impaired. Any one in need of an interpreter should contact the Town Clerk's office at 294-3331 ext. 121 three days prior to the meeting.

Please note location.