

**LEISURE SERVICES ADVISORY COMMITTEE
ALLEN HARBOR SUB-COMMITTEE**

MEETING NOTICE

Tuesday, October 12, 2004

Community Center - Art Room

7:00 PM

AGENDA

- 1. Call to Order**
- 2. Notice of Electronic Posting**
- 3. Approval of past minutes (8-17-04)**
- 4. Old Business**
 - a. AH Financial Reports**
 - b. AH Phase I Improvement Contract Updates**
- 5. New Business**
 - a. Calf Pasture Point Update**
 - b. Rate Questions**
 - c. Wait List Costs other Marinas**
- 6. Correspondence and Other Business**
- 7. Adjournment**

Next Scheduled Meeting – November 10, 2004

Interpreters are available for the hearing impaired. Any one in need of an interpreter should contact the Town Clerk's office at 294-3331 ext. 121 three days prior to the meeting.