

# **BARRINGTON PUBLIC SCHOOLS**

## **Strategic Planning Committee**

### **AGENDA**

**September 24, 2012**

**6:00 p.m.**

**High School Library**

**220 Lincoln Avenue**

**1. Introduction**

**2. Review of the Process**

**3. Mission/Vision Discussion**

**4. Creating Score Card**

**5. Closing**

**The Barrington High School Library is accessible to the handicapped.**

**Individuals requiring any accommodations for disabilities must notify the Barrington School Department 245-5000 (TTD 247-3750) not less than 48 hours in advance.**