

**Barrington Conservation Commission
Meeting Agenda for Tuesday, March 9, 2010, at 7:30 PM
School Committee Room, Barrington Town Hall
283 County Road, Barrington, Rhode Island**

<u>Estimated Time</u>	<u>Agenda Item</u>
2 minutes	Call to order; modifications to agenda
5 minutes	Vote on February 2010 meeting minutes
30 minutes	<u>Zoning Board/New Applications</u> Application #3562 , Ernest E. Ryden, Jr., 22 Spicer Lane, Osterville, MA 02655, applicant and owner, for permission to construct two-story single-family house with a single car garage; Assessor's Plat 32, Lot 237, R-10 District, Arvin Avenue, Barrington, RI 02806, requiring dimensional relief for front yard setback as well as being within 100' of the wetlands overlay district and being within 100' of a wetlands/water body. Application #3564 , Andrew and Cynthia Prete, 19 Bowden Avenue, Barrington, RI 02806, applicants and owners, for permission to construct an in-ground pool; Assessor's Plat 33, Lot 108, R-10 District, 19 Bowden Avenue, Barrington, RI 02806, requiring relief for being within 100' of a wetlands water body as well as being within 100' of the wetlands overlay district. <u>Review of last month's application</u> None last month
30 minutes	<u>Town Council Update</u>
30 minutes	<u>Planning Board/General Planning</u> YMCA proposal and meeting
5 minutes	<u>Parks and Recreation Plans/St. Andrew's Farm</u>
5 minutes	<u>Brickyard Pond/Hampden Meadows Greenbelt</u>
10 minutes	<u>Sub-committee Reports – Old/New Business</u> Earth Day/ Dumping Letters <u>Adjournment</u>

Posted on March 5, 2010 at

Barrington Town Hall, Barrington Public Library, Town of Barrington Web Site, and Secretary of State Web Site.

The School Committee Room can be accessed on the south side of building, directly across from the Library building. The Barrington Town Hall/School Administration Building is accessible to the disabled. Individuals requiring accommodations for disabilities must notify the Barrington Town Clerk's Office at 247-1900 (Barrington Public Library tdd 247-3750) in advance of the meeting.