

# **MEETING NOTICE**

## **BOARD OF ASSESSMENT REVIEW**

**Wednesday - September 16, 2009 @ 2:00 PM**

**Barrington Town Hall, Council Chambers:**

## **AGENDA**

**1) CALL TO ORDER**

**2) Approval of Board Minutes**

**3) The following appeal(s), which was continued, will be heard at that time:**

**CONTI, WILLIAM S**

**17 JOY STREET**

**BARRINGTON RI 02806**

**CHAPIN, CHARLES F  
10 BLOUNT CIRCLE  
BARRINGTON RI 02806**

**GORDON, RICHARD & PATRICIA  
29 RUMSTICK DRIVE  
BARRINGTON RI 02806**

**SCOLA, FRANCIS & PATRICIA  
39 MATHEWSON ROAD  
BARRINGTON RI 02806**

**4) Adjourn**

**THE TOWN HALL IS ACCESSIBLE TO THE DISABLED. INDIVIDUALS REQUIRING ANY ACCOMODATIONS FOR DISABILITIES MUST NOTIFY THEBARRINGTON TOWN CLERK'S OFFICE AT 247-1900 Ext. 301 (BARRINGTON PUBLIC LIBRARY TDD, 247-3750) IN ADVANCE OF THE MEETING DATE.**

**Posted 9/14/09 at Barrington Town Hall, Barrington Public Library, Town of Barrington Web Site and Secretary of State Web Site.**

**Meeting.9-16-09**