

**City Council Meeting**

**City Hall Council Chambers**

**2nd Floor, City Hall**

**580 Broad Street**

**Central Falls, Rhode Island**

**April 12, 2010**

**Web Address: [www.centralfallsri.us](http://www.centralfallsri.us)**

**TDD/TTY 401-727-7450**

**Monday, At 6:00**

**1. Roll Call**

**2. Pledge of Allegiance-Flag presented by Troop 2**

**3. Presentation by Troop 2 –to Clean/Renovate Park on Illinois St.**

**4. CONSENT AGENDA**

**A) Minutes**

**1. March 8, 2010**

**2. March 15, 2010**

**3. March 21, 2010**

**4. March 24, 2010**

**5. April 1, 2010**

**B) Correspondences**

**1). Marie Twohey-City Clerk to Dexter Credit for use of their lot for Censes on behalf of the City Council.**

- 2). Marie Twohey-City Clerk to Kidz Jungle Cuts-at the request of the City Council re: Notification of violation of City Ordinances.
- 3).Town of Westerly re: In support of binding arbitration on Monetary Matters for Teachers.
- 4). D.E.M. re: Notice of Approved Tree Warden.
- 5).City of Newport re: In support of America's Cup challenge returning to Newport.
6. Town of Portsmouth in support of House bill 7014 pertaining to Waters and Navigation-Regulation of boats which was designed to limit within a safe range the size of ships that my regularly pass beneath our State's bridges.
- 7). City of Newport re: Invitation to join in the celebration of National Police Week.
- 8). Bruce Gagnon re: Request to appear before City Council
- 9). Armenian National Committee re: In memory of Ottoman Turkish Government's brutal attempt to eliminate the Armenians.
- 10). Marie A. Twohey-City Clerk- re: Notice to council applicants.
- 11). Town of Burrillville re: Supporting amendments to protect RI Cities and Towns and their Public Officials/Employees from suits.
- 12). Smithfield Public Schools re: In opposition to S 2603 re: Mandating teacher contracts to continue.
- 13). Marie A. Twohey, CMC re: Notice to Department heads re: Reports to the City Council

### **C) City Officers' Reports**

- 1) Fire Departments report, January, 2010.

- 2) Fire Departments report, February, & March, 2010.**
- 3) Parks & Recreation report, December, 2009, January , February, March, 2010.**
- 4) Code Enforcement 1-1-09—12-31-2009—1-1-10—1/31/10**
- 5) Police Report-year end 2009**
- 6) 2009 Juvenile Curfew Report**
- 7) City Clerk's March, 2010**
- 8) Police Report, February, 2010**
- 9) Finance Reports-General Fund, March, 2010-unaudited-Revenue & Expenditures**

#### **D) Resolutions of Condolences**

- 1. Extending Condolences to the family of Joseph Majkut, at the request of Councilor Benson.**
- 2. Extending Condolences to the family of Ernest Lemire, at the request of Councilor Benson.**
- 3. Extending Condolences to the family of Carl D. Irwin, at the request of Councilor Benson.**
- 5. Claims**
  - a). Robert Leblanc –1092 Lonsdale Ave. for alleged damages to his vehicle as a result of a pothole on Dexter St. on 3/14/2010.**
  - b). Lloyd W. Pinderhughes of- 372 Grosvenor Ave. E. Prov.- for alleged damages to his vehicle as a result of hitting a pot hole on 113 Chestnut St. on 3-9-2010.**

#### **6. License**

**Constable License-(New-RI Emergency) Robert Dimartino**

**260 Farmington Ave. ,Crans. RI**

**General Service**

**1st appearance Mclane Insurance Agency**

**d/b/a Mclane Insurance Agency**

**977 Dexter St.**

**Special Permit**

**Ent. & Festival/Raffle Holy Spirit Parish/Springtime Festival**

**1030 Dexter St. May 14, & 15th**

**Special permit/raffle Ella Risk School**

**949 Dexter St.—Fundraiser for Fenway park.**

**General Service**

**1st appearance Andres Rosario**

**d/b/a VRC Tapiceria**

**678 High St.**

**Second Hand**

**(1st appearance)**

**Tabled 2/8-no show Kathleen Montella**

**Easy Money Pawn Brokers**

**1306 Broad St.**

**Constable**

**(New-RI Emergency) Robert M. Dimartino**

**260 Farmington Ave.**

**Cranston,RI**

**Retail Sales**

**2nd appearance Omar & Oscar Jewelry**

**d/b/a Omar & Oscar Jewelry**

**394 Dexter St.**

**Second Hand**

**1st appearance Dorka Urena**

**Dexter Appliance Service**

**682 Dexter St.**

**7. Mayor's Comments**

**8. Mayor's Appointment**

**9. Abatement List**

**(see list)**

**10. Resolutions**

**a). Authorizing the Mayor to execute a formal application with United States Department of Agriculture Rural Development Grant in the amount of \$4,375.00.**

**b). Authorizing the Mayor to execute a formal application with United States Department of Agriculture Rural Development Grant in the amount of\$4,807.00.**

**c). Authorizing the Mayor to execute a formal application with United States Department of Agriculture Rural Development Grant in the**

**amount of \$ 5,250.00.**

**d). Authorizing the Mayor to execute a formal application with United States Department of Agriculture Rural Development Grant in the amount of \$8,952.00.**

**e). Authorizing the Mayor to execute a formal application with United States Department of Agriculture Rural Development Grant in the amount of \$ 4,479.00.**

**f). Authorizing the purchase of 14 Beacon St.**

## **11. Ordinance/ First Passage**

**a). An Ordinance adopting and enacting a New Code for the City of Central Falls, Rhode Island; Providing for the repeal of certain Ordinances not included therein; Providing a penalty for the violation thereof: providing for the manner of amending such code: and providing when such code and this ordinance shall become effective.**

## **10. Ordinance/ Public Hearing/Final Passage**

**a) An Ordinance Amending Section 32-32 Collection of Refuse at Commercial Establishments at the request of Councilor Benson.**

**b). ) An Ordinance Amending Section 32-31 Entitled Eligibility of Household Refuse Collection by the Department of Public Works.**

**c). An Ordinance Establishing A Sidewalk Café License**

**12. Executive Session Pursuant to RIGL-42-46-5(a) 2-Work Session  
pertaining Collective Bargaining or Litigation**

**13. Old business**

**14. New Business**

**15. Adjourn**

**Interpreters for the Hearing Impaired available upon 72 hour request  
made at the Office of the City Clerk. The City of Central Falls is an  
equal opportunity employer ADA/EOE.**

**TDD/TTY 401-727-7450. This notice posted in City Hall, Library, with  
all City Departments, [www.centralfallsri.us](http://www.centralfallsri.us) website and with the  
Office of the Secretary of State pursuant to Rhode Island General  
Laws. To review Notice of Citizen's Rights visit the Attorney General's  
webpage at: [www.riag.ri.gov](http://www.riag.ri.gov)**