

**PLANNING BOARD**

**64 Farnum Pike, Smithfield, RI 02917**

**(401) 233-1017 ;V (401) 233-1091**AGENDA

**„« SWEARING IN**

**„« APPROVAL OF MEETING MINUTES**

**„« OLD BUSINESS**

**1. WALCOTT VILLAGE .(ID#: 05-004) INFORMATIONAL MEETING**

**Major Land Development ;V Master Plan**

**AP 43/Lot 21A, 21C ;V Putnam Pike**

**27+ Acres/1 Lot/Planned Development Zone**

**Applicants/Owner: Casmatt, LLC**

**Engineer: Cataldo Associates**

**2. RED OAK TRAIL (ID #: 07-001) PUBLIC HEARING**

**Major Subdivision ;V Preliminary Plan**

**AP 42/Lots 27, 28 and portion of 36 ;V Douglas Pike**

**35+Acres/10 Lots/R-80 Zone**

**Applicant: J.C.A. Enterprises, Inc.**

**Owner: Tate Family Limited Partnership and David & Barbara Dexter**

**Engineer: Christopher Duhamel, P.E. #5013 & PLS #1844**

**3. SMITHFIELD OFFICE CENTER (ID#: 07-018) INFORMATIONAL MEETING**

**Major Land Development iV Master Plan**

**AP 46/Lot 85 iV Douglas Pike**

**36+ Acres/4 Lots/Planned Corporate Zone**

**Applicants/Owner: Smithfield Office Center, LLC.**

**Engineer: Scott D. Lindgren, P.E. #8036**

**4. DOUGLAS PIKE RETAIL CENTER (ID#: 07-019) INFORMATIONAL MEETING**

**Major Land Development iV Master Plan**

**AP 46/Lot 75B iV Douglas Pike**

**4+ Acres/1 Lot/Commercial Zone**

**Applicants/Owner: Richard J. Conti**

**Engineer: Christopher Duhamel, P.E. #5013 & PLS #1844**

**„« NEW BUSINESS**

**1. CARDINAL HILL/Douglas Pike (ID#: 06-023) PUBLIC HEARING**

**Major Land Development Project iV Preliminary Plan**

**AP 42/Lot 113, 161, 164, 165 iV Douglas Pike**

**16+ Acres/16 Units/R-20M Zone**

**Owner: Vito & Gabriella Campobianco**

**Applicant: Crown Properties**

**Engineer: Christopher A. Duhamel, PE# 1844**

**Master Plan Granted on October 26, 2006; Extension Granted on August 30, 2007**

**2. CHECKERBERRY ESTATES (ID#: 05-005) PUBLIC HEARING**

**Major Subdivision iV Preliminary Plan**

**AP 50/Lot 33A iV Log Road**

**42+ Acres/8 Lots/R-200 Zone**

**Owner/Applicant: Smithfield Venture**

**Engineer: Brian P. Thalmann, P.E. #6596**

**Master Plan Approval Granted on August 28, 2003; Master Plan Extension Granted on June 24, 2004**

**Agenda posted: November 27, 2007**

**NOTE: The Planning Board will hear no further agenda items after 10:30 PM, at the Planning Board's discretion. All items not covered on the agenda will be placed in the same order on the next Planning Board Agenda.**

**Handicapped persons and those needing visual or hearing services wishing to attend a Planning Board meeting should contact the Town Manager's Office 48 hours prior to the scheduled meeting by calling 233-1010, or VOICE: 1-800-745-555 TTY.**

**December 13, 2007**

**7:30 PM**