

## **PLANNING BOARD**

**64 Farnum Pike, Smithfield, RI 02917**

**(401) 233-1017 ;V (401) 233-1091**

## **AGENDA**

**„« SWEARING IN**

**„« APPROVAL OF MEETING MINUTES**

**„« MISCELLANEOUS**

### **1. CONTI ESTATES**

**Major Subdivision ;V Request for Acceptance of Bond set by Town Engineer**

**AP 46/Lots 5, 296, 297 ;V Swan Road**

**18+ Acres/7 Lots/R-80**

**Owners/Applicants: Carlo & Barbara Conti and Maria & Rosa Paris**

**Preliminary Plan Approval Granted August 26, 2004**

**Waiver on Sewer Requirement Granted March 28, 2005**

**„« OLD BUSINESS**

### **1. WALCOTT VILLAGE.(ID#: 05-004) INFORMATIONAL MEETING**

**Major Land Development ;V Master Plan**

**AP 43/Lot 21A, 21C ;V Putnam Pike**

**27+ Acres/1 Lot/Planned Development Zone**

**Applicants/Owner: Casmatt, LLC**

**Engineer: Cataldo Associates**

**2. TIRE PROS (ID#: 07-012) INFORMATIONAL MEETING**

**Major Land Development ;V Master Plan**

**AP 48/Lot 4C ;V George Washington Highway**

**1+ Acres/1 Lot/Highway Commercial Zone**

**Applicant: James Melvin, Sr.**

**Owner: Alco Properties, LLC.**

**Engineer: John P. Caito Engineering**

**3. RED OAK TRAIL (ID #: 07-001) PUBLIC HEARING**

**Major Subdivision ;V Preliminary Plan**

**AP 42/Lots 27, 28 and portion of 36 ;V Douglas Pike**

**35+Acres/10 Lots/R-80 Zone**

**Applicant: J.C.A. Enterprises, Inc.**

**Owner: Tate Family Limited Partnership and David & Barbara Dexter**

**Engineer: Christopher Duhamel, P.E. #5013 & PLS #1844**

**„« NEW BUSINESS**

**1. CEDAR FOREST ESTATES (ID#: 07-010) INFORMATIONAL MEETING**

**Major Subdivision ;V Master Plan**

**AP 49/Lot 24 ÿV Cedar Forest Road**

**22+ Acres/8 Lots/R-80 Zone**

**Applicants/Owner: Cedar Forest Associates, LLC**

**Engineer: Brian P. Thalmann, P.E. #6596**

**2. CARDINAL HILL/Douglas Pike (ID#: 06-023) PUBLIC HEARING**

**Major Land Development Project ÿV Preliminary Plan**

**AP 42/Lot 113, 161, 164, 165 ÿV Douglas Pike**

**16+ Acres/16 Units/R-20M Zone**

**Owner: Vito & Gabriella Campobianco**

**Applicant: Crown Properties**

**Engineer: Christopher A. Duhamel, PE# 1844**

**Master Plan Granted on October 26, 2006; Extension Granted on August 30, 2007**

**Agenda posted: September 12, 2007**

**NOTE: The Planning Board will hear no further agenda items after 10:30 PM, at the Planning Board's discretion. All items not covered on the agenda will be placed in the same order on the next Planning Board Agenda.**

**Handicapped persons and those needing visual or hearing services wishing to attend a Planning Board meeting should contact the Town Manager's Office 48 hours prior to the scheduled meeting by calling**

**233-1010, or VOICE: 1-800-745-555 TTY.**

**September 27, 2007**

**7:30 PM**