

**PAWTUCKET**

**REDEVELOPMENT AGENCY**

**A G E N D A**

**Tuesday, April 29, 2014**

**12:15 P.M.**

**1. Roll Call**

**2. “Public Input” Session**

**3. Minutes of Previous Meetings – March 25, 2014**

**4. Bills**

**5. Reports:**

**(A) Residential Rehabilitation Loan Program – Update**

- Adjust Paint Program Guidelines**
- Revise Credit Scores**

**(B) Loan Delinquencies – Report**

**6. Returning Business:**

**(A) Chester Building Update:**

**1. Financial Statements**

**a. 175 Main Street March Statement**

**b. CDBG March Statement**

**2. Building Update**

**a. Purchase and Sales Agreement**

**b. RIPTA Update**

**c. Visitor Center Update**

**(B) Property Disposition Updates:**

**1. 335 Main Street**

**2. 354 Pine Street Brownfield Clean-up**

**3. 81 School Street**

**4. 100 Tim Healey Way**

**5. 118 Prospect Street**

**(C) Litigation Matters:**

**1. Silver Top Diner**

**7. New Business:**

**(A) Request to use Visitor Center parking lot.**

**(B) Resolution Authorizing and Empowering the Executive Director to convey the property at 116-118 Prospect Street to Blackstone**

**Valley Community Action Program, Inc., for the price of \$1.**

**(C) Presentation on Green and Healthy Home Initiative – Norm Johnson 12:45 p.m.**

**(D) PRA Slate of Officers for 2014:**

- a. Election of Chair**
- b. Election of Vice-Chair**
- c. Election of Secretary**

**(E) Executive Session Call at 1:30 p.m., under 42-46-5(5) for discussion for acquisition and disposition of public property.**

**8. Next Meeting: Tuesday, May 27, 2014 at 12:15 p.m.**

**9. Adjournment**

**All meetings are open meetings, unless otherwise stated. The meeting location is accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact**

**the City Clerk's Office at 722-8239 (TDD) not less than two (2) business days in adva**