

PRE-COUNCIL AGENDA

5:15 PM – FINANCE COMMITTEE

6:00 PM – CITY PROPERTY COMMITTEE

6:20 PM – PRE-COUNCIL – Hiring of Second Dir of Constituent Services and Communications

Antonio Pires, Director of Administration

Frank J. Milos, Jr., Esq. City Solicitor

6:35 PM – PRE-COUNCIL – CDBG Neighborhood Improvement Funds

Barney S. Heath, Director, Planning & Redevelopment

6:40 PM – PRE-COUNCIL – Boys and Girls Club – RBI All Star Team

6:45 PM – PUBLIC INPUT PERIOD

6:45 PM – BOARD OF LICENSE COMMISSIONERS

7:00 PM – CITY COUNCIL

DOCKET

CONVENED _____ PM

The purpose of this meeting is for discussion and/or consideration of the following:

1. *CONSENT AGENDA

2. *CORRESPONDENCE

A. Communication from Rhode Island Department of Transportation to the Pawtucket City Council (Pawtucket Bridge #550 Updates for September 8-14, 2013 and September 15-21, 2013)

B. Communication from Joanna L'Heureux, Finance Director, to the Honorable Members of the Pawtucket City Council. (Statement of Estimated, Realized and Unrealized Revenues for the Fiscal Period July 1, 2013 through August 31, 2013)

C. Communication from Joanna L'Heureux, Finance Director, to the Pawtucket City Council. (2012 General Obligation Bonds/BANS)

D. Communication from David Clemente, Purchasing Agent, to the Honorable Members of the Pawtucket City Council. (Response – Purchase of Vehicles from Leers Auto Body, Inc.)

E. Communication from Michael E. Burns, Traffic Engineering Supervisor, to the Pawtucket City Council. (Response – Armistice

Boulevard Bike Crossing)

F. Communication from Paul King, Chief of Police, to Richard J. Goldstein, MMC, City Clerk. (Response – Electronic Speed Signs)

G. Communication from John Holmes, Animal Control Supervisor, to Richard J. Goldstein, MMC, City Clerk. (Response – Skunks and Wildlife)

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H. Communication from Lance A. Hill, Director of Public Works, to Richard J. Goldstein, MMC, City Clerk. (Response – Recycling Pickup Concerns)

I. Communication from Lance A. Hill, Director of Public Works, to Richard J. Goldstein, MMC, City Clerk. (Response – Future Roadway Paving)

J. Communication from Lance A. Hill, Director of Public Works, to Richard J. Goldstein, MMC, City Clerk. (Response – Various Concerns)

K. Communication from His Honor, Mayor Donald R. Grebien, to Deborah Cylke, Superintendent, Pawtucket School Department. (School Facilities Task List)

L. Communication from Alan Tenreiro, Chairperson, Pawtucket School Committee, to David P. Moran, President, Pawtucket City Council. (Submitting Contract with Local 1352 for Ratification)

M. Ratification of Contract between the Pawtucket School Committee and RI Council 94, AFSCME, AFL-CIO, Local 1352 for the periods of July 1, 2013-June 30, 2015. TO BE REFERRED TO THE FINANCE COMMITTEE.

N. Communication from James R. McCulloch, President, Microfibres, Inc., to Council President David P. Moran. (Tax Treaty for 1 Moshassuck Street) TO BE REFERRED TO THE FINANCE COMMITTEE.

O. Communication from Alex DaRosa, North East Knitting, Inc. to the Honorable David P. Moran, President, Pawtucket City Council. (Tax Treaty request for 179 Conant Street) TO BE REFERRED TO THE FINANCE COMMITTEE.

P. Communication from Dylan M. Zelazo, Director of Constituent Services and Communications, to Pawtucket City Council Members. (Agreement between the City of Pawtucket and the State of Rhode Island for Participation in the State's Income Tax Offset Program – iTOP) TO BE REFERRED TO THE FINANCE COMMITTEE.

Q. Communication from Barney S. Heath, Director, Planning & Redevelopment, to David P. Moran, Council President. (Division Street Waterfront Redevelopment – Request for Qualifications) TO BE REFERRED TO THE CITY PROPERTY COMMITTEE.

R. THE FOLLOWING CLAIMS TO BE REFERRED TO THE COMMITTEE ON CLAIMS AND PENDING SUITS:

Dolores Deal - \$4,860.56

Providence Yarn Co./MTA Realty - \$411.22

Gail Renaud, by Heath S. Comley, Esq. – No Amount Specified

Meagan Williams, by Liberty Mutual – Pending Estimates

3. RESOLUTION CONGRATULATING THE BOYS AND GIRLS CLUB RBI ALL STAR TEAM FOR WINNING THE NORTHEAST REGIONAL JUNIOR DIVISION CHAMPIONSHIP AND MAKING IT TO THE SEMI-FINALS OF THE RBI WORLD SERIES.

ROLL CALL AYES_____ NOES_____

4. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000) PROVIDING FOR THE CONSTRUCTION AND RECONSTRUCTION OF THE SEWER AND SANITATION SYSTEM IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

5. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000) PROVIDING FOR THE RECONSTRUCTION OF BRIDGES IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

6. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF ONE MILLION DOLLARS (\$1,000,000) PROVIDING FOR THE CONSTRUCTION AND RECONSTRUCTION OF STREETS AND SIDEWALKS IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

7. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF SEVEN HUNDRED THOUSAND DOLLARS (\$700,000) PROVIDING FOR THE RENOVATION AND IMPROVEMENT OF THE SENIOR CENTER, PUBLIC LIBRARY, POLICE AND FIRE STATIONS, CITY HALL AND OTHER PUBLIC BUILDINGS IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

8. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000) PROVIDING FOR THE RENOVATION AND RECONSTRUCTION AND EQUIPPING OF PUBLIC RECREATION FACILITIES IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

9. THE FINANCE COMMITTEE SUBMITS THE FOLLOWING:

RESOLUTION AUTHORIZING THE CITY OF PAWTUCKET TO ISSUE BONDS AND NOTES IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000) PROVIDING FOR THE IMPROVEMENT AND REPLACEMENT OF TRAFFIC CONTROL DEVICES IN THE CITY OF PAWTUCKET

ROLL CALL AYES_____ NOES_____

ADJOURNED _____ P.M.