

# CHARLESTOWN PARKS & RECREATION COMMISSION

## AGENDA

Tuesday December 17, 2013 @ 7:00 PM  
Open Meeting at the Charlestown Senior/Community Center  
100 Park Lane  
Charlestown, RI 02813

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
  - a. Parks & Recreation Commission Meeting Minutes – November 26, 2013
- 4. COMMENTS FROM PUBLIC**
- 5. TOWN COUNCIL LIAISON REPORT**
- 6. COMMUNICATIONS RECEIVED**
  - a. Discussion and potential action – Summer Concert(s) – Brady Lee
  - b. Discussion and potential action - Seaside Classic Soccer Tournament – South County Youth Soccer
  - c. Discussion and potential action – Frosty Drew Run – Frosty Drew
  - d. Discussion and potential action – Sea Star Marketplace – Frosty Drew
  - e. Discussion and potential action - Big Apple Circus “Luminocity” – Charlestown Chamber of Commerce
- 7. NEW BUSINESS**
  - a. Discussion and potential action – Parks & Recreation Commission Meeting Dates for 2014 (See Attachment)
  - b. Discussion and potential action – 501c3 Solicitation at Events
  - c. Discussion and potential action – Welcome New Parks & Recreation Commission Member
- 8. SPECIAL PROJECTS**
  - a. Discussion and potential action - Tree Steward’s Report
- 9. PARKS & RECREATION DIRECTOR REPORT**
  - a. Discussion and potential action - Director’s Report
- 10. PROGRAM MANAGER REPORT**
  - a. Discussion and potential action – Program Manager’s Report
- 11. COMMITTEE REPORTS:**
  - a. Discussion and potential action - Friends of Ninigret Park Sub-Committee Report
  - b. Discussion and potential action - Ninigret Park Dog Park Facility Sub-Committee Report
- 12. MUD COVE UPDATE**
- 13. COMMISSION COMMENTS**
- 14. NEXT MEETING DATE – TUESDAY January 28, 2014 AT 7:00 PM in the Town Council Chambers at 4540 South County Trail**
- 15. ADJOURNMENT**

Respectfully submitted, Rebecca Crosby

The public is welcome to any meeting of the Town of Charlestown Parks and Recreation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

POSTED AT TOWN HALL	12/11/13 EAH
POSTED ON TOWN'S WEBSITE	12/11/13 EAH
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