

AGENDA
CHARLESTOWN CONSERVATION COMMISSION
REGULAR OPEN MEETING
January 25, 2011, 7:00 p.m.
CHARLESTOWN TOWN HALL, ANNEX CONFERENCE ROOM
4540 SOUTH COUNTY TRAIL, CHARLESTOWN, RI 02813

- I. CALL TO ORDER
- II. ROLL CALL
- III. INTRODUCTION OF GUESTS / PUBLIC COMMENT
- IV. APPROVAL OF MINUTES
- V. OLD BUSINESS
 - A. Reports From Commissioners
 - 1. Welcome to Forrester Safford who was appointed to the Charlestown Conservation Commission by the Town Council on January 10, 2011. Hal Hultgren and Lillian Arnold were both re-appointed to the Conservation Commission by the Town Council on January 10, 2011. Congratulations to all—
 - 2. School House Pond Preserve
 - A. Signage—School House Pond Preserve sign arrived.
 - B. Purchase sign “Open Dawn to Dusk” to be attached to School House Pond sign. Discussion-- Vote- LA
 - C. Any additional items
 - 3. South Farm Preserve
 - A. Card Cemetery—William H. Card and Joseph R. Sullivan—American Civil War veterans—GK
 - B. Trail Marker Signs—Treated wood replacements For white markers—Discussion
 - C. Update—Maintenance and reopening of old logging Trail—Marking of trail—Boy Scout Troop #15—Eagle Scout Badge project--RT
 - D. South Farm Self-Guided Brochures—KB
 - E. Any additional items
 - 4. Richard Trails—LA
 - 5. Election of Officers
 - 6. 8th Annual Land and Water Conservation Summit, Saturday, March 26, 2011, 7:45 a.m. to 4 p.m., URI Memorial Union—Discussion—Completion of Forms— Please review workshop info prior to meeting.
- VI. NEW BUSINESS
 - A. Programs
 - 1. Possible Birds of Prey program in the Spring-GK
 - 2. Annual Rain Barrel—Bio-Composter Sale—GK
 - B. Ad hoc Committee-Beach Structure Committee--LA
 - C. Any additional business
- VII. MEMBERS COMMENTS / ANNOUNCEMENTS
- VIII. ADJOURNMENT

The next regular meeting will be held on February 22, 2011

The public is welcome to any meeting of the Conservation Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

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