

PUBLIC NOTICE

**IN ACCORDANCE WITH THE CHARTER OF THE TOWN OF BRISTOL
ARTICLE 2, TOWN COUNCIL: SECTION 205-MEETINGS,
UPON INSTRUCTION OF THE TOWN COUNCIL
BE ADVISED OF THE FOLLOWING:**

**A TRI-TOWN
BARRINGTON, BRISTOL AND WARREN
COUNCIL MEETING
HAS BEEN SCHEDULED FOR**

THURSDAY, FEBRUARY 6, 2014

**BEGINNING AT 7:00 O'CLOCK PM
BURNSIDE MEMORIAL BUILDING
400 HOPE STREET - BRISTOL, RI**

**PLEASE BE ADVISED THAT THE COUNCIL INTENDS TO DISCUSS
AND/OR ACT UPON EACH AND EVERY ITEM
APPEARING ON THIS AGENDA**

AGENDA

1. Bristol County Water Authority Enabling Legislation

2. Adjournment

Per order of the Town Council Presidents and Chairman

Louis P. Cirillo, CMC

Council Clerk/Secretary Pro-tempore