

# **Agenda**

**February 9, 2010**

**Warren Town Council Meeting**

**Town Hall**

**514 Main Street**

**7:00 PM**

**Consent Agenda- all items listed with an asterisk (\*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen request in which event the item will be withdrawn from the General Order of Business and considered in the normal sequence on the agenda.**

## **PLEDGE OF ALLEGIANCE**

### **OATH OF OFFICE**

**Lt. Roy M. Borges**

**Detective Sgt. Roland E. Brule**

**Sgt. David A. Annunziata**

**Sgt. Jason P. Canario**

**Detective Kristin J. Beaulieu**

## **APPOINTMENT**

**Bristol County Water Authority**

**William F. Gosselin, 8 Colonial Dr**

## **PRESENTATION**

**Linda Brunini, Kickemuit River Council**

## **ACCEPTANCE OF MINUTES**

**Acceptance of January 12, 2010 Minutes**

**Acceptance of January 14, 2010 Minutes**

## **CONSENT AGENDA**

**\*P-1, \*P-2, \*P-3**

## **ORDINANCE:**

**O-1**

**Sewer Ordinance (1st reading)**

**Chapter 21 Utilities Article I - Generally**

**Article II - Sewers**

**Article III - Industrial Pretreatment**

**Article IV - Use of Public Sewers**

**Article VI - Town Authority**

**Article VII – Penalties**

**Article VIII – Sewer Use Inspections**

**Article IX – Sewer Extension Requirements**

**Article X – Sewer Design & Construction**

**Article XI – Building Sewer Design & Construction**

**O-2**

**ARTICLE II. ALCOHOLIC BEVERAGES, TAVERNS AND  
VICTUALLING HOUSES Sec. 11-28 (2nd reading)**

**Chapter 11, Sec 11-28 Limitation on number of Class BV Liquor  
Licenses.**

**Pursuant to the provisions of section 3-5-16 of the General Laws, the  
Town Council hereby limits the maximum number of Class BV  
liquor licenses as follows:**

**OLD- The maximum number of Class BV beverage licenses to be  
issued by the town is fixed at twenty one (21).**

**NEW- The maximum number of Class BV beverage licenses to be  
issued by the town is fixed at twenty (20).**

**Chapter 11, Sec 11-28 Limitation on number of Class BVL Liquor Licenses**

**OLD - The maximum number of Class BVL (limited) beverage licenses to be issued by the town is fixed at eight (8).**

**NEW- The maximum number of Class BVL (limited) beverage licenses to be issued by the town is fixed at five (5).**

**Chapter 11, Sec 11-29 Limitation on number of Class D Liquor Licenses**

**OLD - The maximum number of Class D licenses to be issued by the town  
is fixed at seven (7).**

**NEW- The maximum number of Class D licenses to be issued by the town  
is fixed at five (5).**

**O-3**

**CHAPTER 18, STREETS AND SIDEWALKS:**

**ARTICLE I, SEC 18-8, Snow and ice generally (2nd reading)**

**BE IT ORDAINED** by the Town Council of the Town of Warren in the County of Bristol, Rhode Island, that Chapter 18 of the Code of the Town of Warren be and the same is hereby amended and supplemented with the addition of the following Paragraphs (c) and (d) in Section 18-8:

**(c) No person, including the owner or occupant of any lands or premises abutting or bordering upon any street or highway, shall place, deposit, throw or shovel any snow or ice into or upon that portion of any such street or highway which has been cleaned, plowed or shoveled of snow or ice by the Town or by any governmental agency or authority at any time after said street or highway has been cleaned or plowed as aforesaid. Any person violating the provisions of this Paragraph shall be punished in accordance with Section 1-8.**

**(d) No owner or occupant of any lands or premises abutting or bordering upon any street or highway shall cause, allow or permit any person to do or perform any of said conduct prohibited by Paragraph (c) of this section. Any person violating the provisions of this Paragraph shall be punished in accordance with Section 1-8.**

**PUBLIC HEARING**

**PH-1**

**Request for a Transfer of BVL Beverage  
and Victualling License**

**From: Zultan International, Ltd.**

**d/b/a The Cheese Plate**

**54 State Street**

**Warren, RI 02885**

**To: RJA All the Way, LLC**

**d/b/a The Cheese Plate**

**54 State Street**

**Warren, RI 02885**

**TOWN COUNCIL**

**President Frerichs**

**1. Discussion and action regarding Bristol County Water Authority  
rate increase.**

**2. Discussion regarding Department of Transportation.**

**Councilman Alfano**

**Request executive session pursuant to R.I.G.L. § 42-46-5 (a)(2):**

- 1. Potential litigation, personnel matter.**
- 2. Litigation update, zoning enforcement actions.**

**Councilman DePasquale**

- 1. Discussion and action on Status of the proposal on the Historic Warren Armory, Inc. Jefferson Street.**
- 2. Discussion and action regarding a feasibility plan for creating a Refuge along the Palmer River from Jamiel's Park to Bike Path bridge and require the utility companies to work with us to clean up the remains of the "power house" and allow access by the public.**
- 3. Discussion and action regarding a petition to the DEM or DOT to clean out and address the drainage ditches that run parallel with the**

**bike path from Market Street to the Bike path Bridge.**

**4. Discussion and action to petition DOT to address the drainage problem on Rt. 114 near Truman Ave.**

**5. Update on the Community Garden**

**6. Update regarding State Budget, Liquefied Natural Gas (LNG) Offshore Berth in Mount Hope Bay.**

**7. Discussion and action, reducing the number of members on the school committee.**

**8. Discussion and action convening a Three Town, Warren, Barrington and Bristol Council meeting to be held as soon as possible to discuss in detail the Bristol County Water Authority.**

**PETITIONS**

**\*P-1**

**Request for a Class F1 Beverage License**

**From: St. Mary of the Bay**

**645 Main Street**

**Warren, RI 02885**

**Date: February 13, 2010**

**Place: St. Mary of the Bay Church Hall**

**Event: Mardi Gras-Parish Dinner**

**\*P-2**

**Request for a Class F1 Beverage License**

**From: St. Mary of the Bay**

**645 Main Street**

**Warren, RI 02885**

**Date: February 26, 2010**

**Place: St. Mary of the Bay Church Hall**

**Event: Chowder & Clamcake Dinner**

**\*P-3**

**Request for a Class F Beverage License**

**From: Rough & Ready Fire Co. #5**

**342 Metacom Avenue**

**Warren, RI 02885**

**Date: February 22, 2010**

**Place: 342 Metacom Avenue-Station #5**

**Event: Surf & Turf Dinner**

**P-4**

**Request Renewal of Private Detective License**

**From: Steven P. Calenda**

**20 Parker Avenue**

**Warren, RI 02885**

**P-5**

**Request for a Drainlayers License**

**From: Armando Ricci & Sons, Inc.**

**289 Borden Avenue**

**Johnston, RI 02919**

**P-6**

**Request for a One-Day Entertainment License**

**From: Tammy Love**

**For: Wedding**

**Location: Warren German American Club**

**Entertainment: Karaoke Machine**

**P-7**

**Request Public Hearing for Transfer of BV Liquor, Victualling and  
Entertainment License.**

**From: Nusan Restaurant, Ltd. (Nuno Pires)**

**d/b/a Wharf Tavern**

**215 Water Street**

**Warren, RI 02885**

**To: Wharf Tavern of Warren, Inc. (Manuel Escobar)**

**215 Water Street**

**Warren, RI 02885**

**P-8**

**Request for Victualling License**

**From: The Original Balasco's Pizzeria (Antonio DaSilva)**

**254 Market Street**

**Warren, RI 02885**

**P-9**

**Request Public Hearing for Transfer of BV Liquor, Victualling and Entertainment License.**

**From: SCR Singh, LLC**

**d/b/a India Restaurant**

**520 Main Street**

**Warren, RI 02885**

**To: Tucker Holdings, Inc.**

**d/b/a Coast**

**520 Main Street**

**Warren, RI 02885**

## **CORRESPONDENCE**

**C-1**

**Letter of resignation from Tax Board of Review Member Ernest Mayo.**

## **NEW BUSINESS**

**NB-1**

**New Initiative in the Endeavor to End Domestic Violence**

**NB-2**

**Request for discussion and approval of parking signage.  
(SaraVolino Economic Development Board)**

**NB-3**

**Request to advertise for Warren Housing Authority Board Member that resides at 20 Libby Lane.**

**NB-4**

**Request donation from Dave Silvia, Boys State Team Member to support Boy's State, sponsored by the American Legion.**

## **TOWN MANAGER**

**1. Request approval to overspend Harbormaster Operating Expense Account (1-01-14-2122-51) in the amount of \$3,375 for rental of one restroom pursuant to contract with Albert Bilodeau (Water Street Warren LLC). Funds to come from Council Contingency (1-01-14-1040-50).**

**2. Discussion and action on abatements for uncollectable accounts \$25,989.25**

**3. Discussion and action on accepting credit cards for payment of taxes.**

**4. Request executive session pursuant to R.I.G.L. § 42-46-5 (a) (5) Property.**

**5. Discussion and action on Resolution requesting relief from unfunded mandates.**

**6. Request the Town Council acknowledge receipt of the 2009-2010 Budget.**

**TOWN PLANNER**

**1. Request for a public hearing on the 2010 CDBG application.**

**TAX ASSESSOR**

**1. Recommended Addendums to Tax Roll**

<b>2009 Abatement</b>	<b>\$832.33</b>
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**CONSERVATION COMMISSION**

**1. Annual Report of Activities**

**Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) hours prior to the meeting. 401-245-7340(voice) or "via RI Relay 1-800-745-5555" (TTY).**