

## **Agenda**

**May 12, 2009**

**Warren Town Council Meeting**

**Town Hall**

**514 Main Street**

**7:00 PM**

**Consent Agenda- all items listed with an asterisk (\*) are considered to be routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a council member or citizen request in which event the item will be withdrawn from the General Order of Business and considered in the normal sequence on the agenda.**

### **PLEDGE OF ALLEGIANCE**

### **PROCLAMATION**

**John M. Jannitto**

### **ACCEPTANCE OF MINUTES**

**Acceptance of April 14, 2009 Executive Session Minutes**

**Acceptance of April 14, 2009 Minutes**

**Acceptance of April 27, 2009 Minutes**

## **CONSENT AGENDA**

**\*P-1, \*P-2, \*P-3, \*P-4**

## **TOWN COUNCIL**

**President David S. Frerichs**

**1. Discussion and action regarding weights and measures appointment.**

**Councilman Frank J. Alfano**

**1. Council discussion and action concerning a request from Crestwood Nursing Home (contact person: Sandra Medeiros) to adopt a spot on the end of "Pini's Island" closest to Fatima High School.**

**2. Council discussion and action concerning a House Bill 2009 - H5303.**

**3. Council discussion and action concerning a council meeting with**

**the new town manager prior to his starting date of June 15, 2009.**

**4. Council discussion and action concerning paintings temporarily donated by the family of Arthur Oliveira for display in Town Hall.**

## **PETITIONS**

**\*P-1**

**Request for a Class F Beverage Liquor License**

**From: St. Jeans Baptiste Church/ St. Mary of the Bay Church**

**645 Main Street**

**Warren, RI 02885**

**Date: June 6, 2009 –Steak Fry**

**Place: 645 Main Street**

**\*P-2**

**Request for a Class F Beverage Liquor License**

**From: St. Mary of the Bay Church**

**645 Main Street**

**Warren, RI 02885**

**Date: June 21, 2009-Clambake**

**Place: Pete Sepe Pavilion**

**\*P-3**

**Request for a Class F Beverage Liquor License**

**From: St. Jean Baptiste Church**

**324 Main Street**

**Warren, RI 02885**

**Date: August 30, 2009 –Clambake**

**Place: Pete Sepe Pavilion**

**\*P-4**

**Request for a Class F1 Beverage License**

**From: South Somerset Progressive Club**

**139 Seaver Avenue**

**Somerset, MA**

**Date: June 6, 2009**

**Place: Pete Sepe Pavilion**

**P-5**

**Request for a Peddlers License**

**From: Palagis Ice Cream (Alesandro Arteaga)**

**55 Bacon Street**

**Pawtucket, RI 02860**

**P-6**

**Request for a Block Party-Street Closing**

**From: Cory Kallfelz (Organizer)**

**22 Bridge Street**

**Warren, RI 02885**

**Date August 29, 2009**

**Time: 11:00AM – 4:00PM**

**Place: Between 11 Bridge Street and 22 Bridge Street**

**P-7**

**Request Public Hearing for a Transfer of BV Liquor and Victualling License**

**From: Dave's Bar & Grille**

**15 Child Street**

**Warren, RI 02885**

**To: V-Lounge, Inc (Lawrence Bucha)**

**15 Child Street**

**Warren, RI 02885**

**P-8**

**Request for a Class F Beverage and Entertainment License**

**Request South End of Water Street "one way"**

**Request permission to allow parking on two sides**

**Request permission to make the first section of the beach parking lot all handicap.**

**From: Rotary Club of Warren Barrington, Rhode Island**

**Timothy A. Pray- Quahog Festival Chairperson**

**Date: Saturday & Sunday – July 18th & 19th, 2009**

**Place: Burr's Hill Park, Water Street**

**P-9**

**Request Public Hearing for outside dining in a fenced in area**

**From: Lauren's Restaurant**

**601A Metacom Avenue**

**Warren, RI 02885**

**P-10**

**Request Public Hearing to remove the limitations on the hours of service of alcoholic beverages and allow it to operate under the standard hours of operation for a BVL License. From: Robert J. Healey, Jr. Zultan International, LTD, d/b/a The Cheese Plate**

**Limitation Hours- Monday –Wednesday close at 9pm**

**Thursday- close at 10pm**

**Friday & Saturday close at Midnight**

**Sunday- close at 9pm**

**Standard Hours- Monday – Saturday 6:00AM-1:00AM**

**Sunday – 12:00PM- 1:00AM**

## **CORRESPONDENCE**

### **C-1**

**Letter from Suzanne Leitao 40 Manning Street regarding handicap parking.**

### **C-2**

**Letter from William Sousa Grapentine regarding pending legislation to remove straight –party voting.**

## **NEW BUSINESS**

### **NB-1**

**Resolution to repeal Industrial Pretreatment Plan (IPP).**

### **NB-2**

**Bristol Warren Regional School Committee requesting Resolution of support for the proposed amendment to the enabling legislation for the Regional School District.**

## **TOWN MANAGER**

**1. Discussion regarding 2009 Warren Summer Concert Series.**

**2. Request a motion for the Town Council to approve the contract with Albert Sweet as Summer Concert Series Coordinator for 2009 and authorize the Council President to sign the contract.**

## **POLICE CHIEF**

**1. Request the Town Council to award the bid for Bullet Resistant Vests to Richard Tase  
Protective Products, 1655 NW 136 Avenue, Bldg. M, Sunrise, Florida,  
for \$10,999.80.**

## **HARBORMASTER**

**1. Request the Town Council to approve the bid from Walmsley Marine, 300 Market Street**

**Warren, RI for the purchase of an outboard marine engine for the Harbormaster's boat for \$12,000.**

## **FIRE CHIEF**

**1. Request the Council to award the bid for the sale of the Fire Department's Century**

**Rescue boat to Walmsley Marine for \$3,500.00**

**2. Request the Council to award the bid for the purchase of a replacement motor for the Fire Department Rescue boat to Walmsley Marine for \$14,999.00**

**3. Request the Town Council to authorize the Council President to sign the contract with the Providence Brass Band for the Firemen's Memorial Parade Sunday, June 14, 2009. for \$975.00.**

## **HIGHWAY DIRECTOR**

**1. Over- expenditure in equipment account #1-01-20-2060-20 for**

**\$12,000.00**

**2. Over- expenditure in part time employee account #1-01-20-4020-20 for \$5,000.00**

**3. Over- expenditure in Mary V.Quirk, Main Street and Liberty Street Schools in account #1-01-10-5500-00 for \$12,000.00**

#### **TOWN CLERK**

**1. Over-expenditure in union salary account #1-01-14-1010-10 for \$2,000.00**

**Individuals requesting interpreter services for the hearing impaired must notify the Town Clerk's Office at least forty-eight (48) hours prior to the meeting.**

**401-245-7340.**