

# **Richmond Rural Preservation Land Trust**

**May 11, 2009**

**5:30 p.m.**

**Town Hall**

## **AGENDA**

**Call to Order**

**Roll Call**

**Approval of Minutes**

**Communications**

**Approval of Invoice(s) for Payment**

**Public Forum**

**Old Business**

- 1. Member reports**
- 2. Student Intern report**
- 3. Other**

**New Business**

- 1. Discussion regarding review of annual inspection checklist for**

**property stewardship draft**

**2. Discussion regarding Power Point presentation created by Ashlee Kirkwood**

**3. Other**

**Agenda**

**Review items for upcoming agenda**

**Adjourn**

**Please note: A 48 hour notice is required for persons with sensory impairments requiring auxiliary aides by calling 401-539-9000(V) or 401-539-8474(TDD)**