

**Town of Richmond, Rhode Island**

**Richmond Conservation**

**Commission**

**Richmond Town Hall, Wyoming, RI**

**02898**

## **Agenda**

### **RICHMOND CONSERVATION COMMISSION**

**Monday, August 30, 2004 7:00-9:00 PM**

### **RICHMOND TOWN HALL**

#### **OLD BUSINESS**

- **Approval of Minutes from June 17th 2004 meeting**
- **Onsite Waste Water Management---Status and plan for action**
- **Final expenditures for 2004 budget; carry-over request**
- **Upkeep of Community Bulletin Board, Keys for Storage Cabinet, Planning of ceremony for installing plaque for Freedom Tree**
- **Conservation Corner Column-update**
- **Monthly Submission of RCC minutes to State—Lesley's role as filer**

- **Review of Plans: Brooks Pharmacy, Dunkin Donuts Oak Hill Estates Subdivision, Richmond Fire District Firehouse etc. status of these plans and site visit requests**

### **New Business:**

- **Election of Chairperson; recruitment effort for new members**
- **Fall Clean up-planning**
- **Charbert facility water quality violation**
- **Status of Open Space, coordinating efforts**

### **Mail**