

## **Audit Finance Committee Meeting**

**Committee: Chairman – Frank J. Sylvia  
Allan C. Klepper, Raymond F. Palmieri, Sr.**

**Wednesday ~ May 2, 2012 ~ 5:15 p.m.**

**450 Child Street ~ Boardroom, Warren Office, Warren, RI**

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### **AGENDA**

#### **Old Business**

**For Committee vote:**

- 1. RFP for Legal Services**

#### **New Business**

**For Recommendation:**

- 1. Resolution - Refinance**

**Individuals requiring interpreters for the hearing impaired must notify the Bristol County Water Authority, (401) 245-2033 not less than 48 hours in advance of the meeting.**

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## **Agenda Posted 4/30/12**

- 1. Secretary of State Website**
- 2. BCWA Main Office Bulletin Board**
- 3. BCWA Distribution Department Bulletin Board**
- 4. BCWA Production Department Bulletin Board**
- 5. BCWA Website [bcwari.com](http://bcwari.com)**

## **Agenda Sent Via U.S. Mail 4/30/12 for Posting on Public Bulletin Boards**

- 1. Barrington Town Hall**
- 2. Bristol Town Hall**
- 3. Rehoboth Town Hall**
- 4. Warren Town Hall**