

# **BRISTOL COUNTY WATER AUTHORITY**

## **Board of Directors Monthly Meeting**

**Thursday ~ May 29, 2008 ~ 6:30 pm**

**Barrington Town Hall, Council Chambers, Barrington, RI**

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### **AGENDA**

**1. Housekeeping**

**2. Audit/Finance Report**

**3. Engineering Report**

**4. Public Relations/Personnel Report**

**5. Executive Director's Report**

**6. Next Steps**

**Individuals requiring interpreters for the hearing impaired must notify the Bristol County Water Authority, (401) 245-2033, not less than 48 hours in advance of the meeting.**