

BRISTOL WARREN REGIONAL SCHOOL COMMITTEE

REGULAR BUSINESS MEETING

MONDAY, OCTOBER 22, 2007

7:00 PM

MT. HOPE HIGH SCHOOL AUDITORIUM

199 CHESTNUT STREET, BRISTOL, RI

AGENDA

I. OPENING BUSINESS

1. Pledge of Allegiance

2. Mission Statement

II. PUBLIC COMMENT

III. OLD BUSINESS / CORRESPONDENCE / ANNOUNCEMENTS

1. Consent Agenda – all items listed with an asterisk (*) are considered to be routine by the School Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member requests, in which event the items will be withdrawn from the general order of business and considered in the normal sequence on the agenda.

*** 2. Approval of Minutes**

A. September 24, 2007 Meeting and Executive Session

B. October 1, 2007 Workshop

C. October 9, 2007 Special Workshop

IV. SUBCOMMITTEE / SCHOOL COMMITTEE INITIATIVES

- 1. Budget / Facilities Subcommittee**
- 2. Policy / Community Affairs Subcommittee**
- 3. Personnel / Contract Negotiations Subcommittee**
- 4. Chairperson's Initiatives**
 - A. School Committee Issues List**
 - B. Future Workshop Agenda Items**
 - C. Status of Coaches' Agreement**
 - D. Communication from NEARI / Plan for Contract Negotiations**
- 5. Colt/Andrews Construction Subcommittee Report**

V. SUPERINTENDENT'S RECOMMENDATIONS AND ISSUES

- 1. Recommendation #S 2007-37: Personnel**
- 2. Recommendation #S 2007-36: That the School Committee, upon the recommendation of the Superintendent and supported by the Policy Subcommittee, approve the new School Committee Policy Automatic External Defibrillator Policy (Second Reading)**
- 3. Recommendation #S 2007-38: That the School Committee, upon the recommendation of the Superintendent, approve the request of two families to home school their children: Family 1—a first grader; Family 2—a kindergartener; adhering to all requirements as set forth by the Bristol Warren Regional School District, for the 2007-2008 school year.**
- 4. Notification of 7th grade overnight field trip to Alton Jones Campus**

VI. REPORTS

Administrative

A. Superintendent's Report -- CONFIDENTIAL

B. Assistant Superintendent for Secondary Curriculum, Assessment and Instruction's Report

C. Executive Director of Literacy K-12, Elementary Curriculum, Instruction and Assessment's Report

D. Director of Administration and Finance's Report

o Warrants

E. Director of Pupil Personnel Services' Report

F. District Solicitor's Report – CONFIDENTIAL

VII. EXECUTIVE SESSION

1. Legal Advice

VIII. ADJOURNMENT

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 seventy-two (72) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

William A. Estrella, Jr., Chairperson

Bristol Warren Regional School Committee