

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
WORKSHOP/MEETING**

**MONDAY, MARCH 13, 2006**

**7:00 P.M.**

**MT. HOPE HIGH SCHOOL**

**199 CHESTNUT STREET, BRISTOL, RI**

**WORK PLAN**

**This agenda is tentative. In accordance with RI Law 42-46-6, D5, any changes in the agenda will be posted on the school district's web site and the two (2) public locations required by this section and will be electronically filed with the Secretary of State at least forty-eight (48) hours in advance of the meeting.**

**NOTE: 6:00 Hugh Cole and Colt Andrews Building Committee Meeting**

**I. PLEDGE OF ALLEGIANCE**

**II. AGENDA FOCUS**

**A. Presentation: East Bay Smiles – Dennis Roy**

**B. Mt. Hope High School Home Building Project, Inc.**

**C. Rockwell Building Committee Report**

**D. Hugh Cole and Colt/Andrews Building Committee Report**

**ACTION: Approve payment for feasibility study of Colt, Andrews and the Andrews addition to Torrado Architects for an amount not to exceed \$7500.**

**E. Subcommittee Reports**

**1) Budget/Facilities Subcommittee**

**2) Personnel/Contract Subcommittee**

### **3) Policy/Community Affairs Subcommittee**

#### **F. Chairperson's Initiatives**

##### **1) Update on District Issues**

#### **H. Superintendent's Recommendations**

**Recommendation #S2006-07: That the School Committee, upon the recommendation of the Superintendent, approve the 2006-2007 Mt. Hope High School Program of Studies.**

**Recommendation #S2006-08: That the School Committee, upon the recommendation of the Superintendent, award the bid for lead and asbestos abatement at Colt Andrews.**

**ACTION: Resolution authorizing and facilitating the East Bay Educational Collaborative's acquisition of 317 Market Street, Warren, RI.**

### **III. EXECUTIVE SESSION**

#### **A. Legal Advice re: Hugh Cole Contract**

### **IV. ADJOURNMENT**

**In accordance with the Open Meeting Laws 42-46-5(a)(1)-(9), 2(b), it is possible that above will immediately go into executive session.**

**Individuals requesting interpreter services for the hearing impaired must call 253-4000 seventy-two (72) hours in advance of the meeting.**

**Rhode Island Relay number 1-800-745-5555 (TTY).**

**Marjorie J. McBride, School Committee Chair**