

**BRISTOL WARREN REGIONAL SCHOOL DISTRICT COMMITTEE  
REGULAR BUSINESS MEETING**

**MONDAY, OCTOBER 25, 2004**

**7:00 P.M.**

**MT. HOPE HIGH SCHOOL LIBRARY**

**199 CHESTNUT STREET**

**BRISTOL, RI**

**AGENDA**

**I. OPENING BUSINESS**

- 1. Pledge of Allegiance**
- 2. Mission Statement**
- 3. Public Announcements**
- 4. Accolades**

**II. PUBLIC COMMENT**

**III. OLD BUSINESS / CORRESPONDENCE / ANNOUNCEMENTS**

- 1. Consent Agenda – all items listed with an asterisk (\*) are considered to be routine by the School Committee and will be enacted by one motion. There will be no separate discussion of these items unless a committee member or citizen requests, in which event**

**the items will be withdrawn from the general order of business and considered in the normal sequence on the agenda.**

**2. Approval of Minutes (\*)**

**A. September 27, 2004 Meeting**

**B. October 12, 2004 Workshop**

**3. Correspondence**

**IV. SUBCOMMITTEE / SCHOOL COMMITTEE INITIATIVES**

**1. Budget / Facilities Subcommittee**

**2. Policy / Community Affairs Subcommittee**

**3. Personnel / Contracts Negotiations Subcommittee**

**4. Chairperson's Initiatives**

- Regionalization Study Commission**
- Plan for November School Committee Organization Meeting**

**5. Elementary Facilities Bond Project(s) Update**

- Bond Education Task Force**

**V. SUPERINTENDENT'S RECOMMENDATIONS AND ISSUES**

**1. #2004-40: Personnel (\*)**

**2. #2004-35: That the School Committee, upon the recommendation of the Superintendent, approve the revised School Committee Policy EEACC-R Student Conduct on School Buses (Second Reading)**

**3. #2004-41: That the School Committee, upon the recommendation of the Superintendent, approve the Mt. Hope High School Mission Statement**

**4. School Accountability Classifications**

## **VI. REPORTS**

### **1. Administrative (\*)**

**A. Superintendent's Report -- CONFIDENTIAL (\*)**

**B. Assistant Superintendent for Curriculum and Grants' Report (\*)**

**C. Director of Administration and Finance's Report (\*)**

**&#61607; Facilities Reports**

**D. Director of Pupil Personnel Services' Report (\*)**

**E. District Solicitor's Report – CONFIDENTIAL (\*)**

## **VII. FUTURE AGENDA AND WORKSHOP REQUESTS**

### **EXECUTIVE SESSION**

**In accordance with the Open Meeting Laws 42-46-5(a)(1)-(9), 2(b), it is possible that above will immediately go into executive session.**

### **ADJOURNMENT**

**Individuals requesting interpreter services for the hearing impaired must call 253-4000 x213 seventy-two (72) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).**

**William A. Estrella, Jr., Chairperson**

**Bristol Warren Regional School Committee**