

**Town of Richmond**

**Regular Council Meeting**

**July 18, 2006**

**7:00 P.M.**

**Town Hall**

**Call To Order – President**

**Pledge of Allegiance to the Flag**

**Roll Call**

**Consent Agenda**

**01 Approval of Town Council minutes for June 20, 2006**

**02 Approval of Executive minutes for June 6, 2006 –tabled from  
6/20/2006**

**03 Approval of Executive minutes for June 20, 2006**

**04 Approval of Special Town Council minutes for June 21, 2006**

**05 Approval of Executive minutes for June 21, 2006**

**06 Report from Town Clerk for June, 2006**

**07 Report from Police Department for May, 2006**

**08 Report from Police Department for June, 2006**

**09 Report from the Building Official for June, 2006**

**10 Report from Zoning Official for June, 2006**

**11 Report from Treasurer for May,2006 –tabled from 6/20/2006**

**12 Report from Treasurer for June, 2006**

**13 Report from Tax Collector for June, 2006**

**14 Approval of payment of bills & appropriations**

**Public Works Director**

**Police Chief**

**Appointments/Resignations**

- 01 Appointment of Andrew J. Briody as a Probationary Police Officer**
- 02 Reappointment of Larry Valencia to the Zoning Board of Review**
- 1st Alternate**

**Communications**

- 01 Pole Petition from Narragansett Electric –tabled from 6/20/2006**
- 02 From Town Planner relative to Planning Board Alternate**
- 03 From Town Planner relative to Zoning Map Update and Comprehensive Plan Maps**
- 04 From Town Planner relative to Growth Management and Impact Fee Ordinance Update RFP**
- 05 From Kathryn Allen relative to Sand Pines Subdivision**
- 06 From Charlestown Chamber of Commerce relative to erecting a sign on Town Hall property for the 22nd Annual Seafood Festival**
- 07 From Constantin Matchey relative to Tug Hollow Road**
- 08 From Joan Beauchemin, Ex. Director of the Richmond Senior Center relative to salary of senior bus driver**
- 09 From Joan Beauchemin, Ex. Director of the Richmond Senior**

## **Center relative to End of Summer picnic**

**10 From Richmond Historic Preservation Commission request for payment to Intern**

**11 From Treasurer relative to Freedom Forum Grant**

**12 From Treasurer relative to transfer request from the Land Trust**

**13 From RIDEM relative to Nonpoint Source Pollution Abatement Grants**

## **Old Business**

**01 Update on stump dump issues –cont'd from 6/20/06**

**02 From Alton Community Action update on Alton water problems –cont'd from 6/20/06**

**03 Water Supply board budget for FY06-07 –tabled from 6/20/06**

## **New Business**

**01 From President Sullivan relative to cleaning services at the Richmond Senior/Community Center**

**02 From GZA relative to report on Town hall water system**

## **Bid Award**

**01 Chipseal**

## **Public Forum**

## **Other Business**

**Executive Session pursuant to chapter 42-46-5 (a) (2 ) (Labor Negotiations & Litigation) of RI General Laws of RI 1956, as amended.**

**Adjourn**

**A 48-hour notice is required for persons with sensory impairments requiring auxiliary aids by calling (401) 539-8289.**