

**Tri-Town Community Action Agency**

**JOHNSTON HIGH SCHOOL LIBRARY CONFERENCE ROOM**

**May 11, 2016**

**7:30am**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. MINUTES OF MEETING: April 13, 2016 (Motion)**

**III. SADD / ATI Report**

- o Representative middle school**
- o Logo / Tee / Event**

**IV. PFS REPORT (Motion)**

- o Update Life of an Athlete - dates**
- o Twitter / Instagram sign on**
- o Freshman Orientation**

**V. Coordinator's Report (motion)**

- o Local Tobacco Permit (Priscilla)**
- o Rack card – locations**
- o Zero Fatalities**

**o Note to Selfie (Washington State Campaign)**

**VI. Law Enforcement (motion)**

**o Alcohol Compliance Checks – April 2016**

**Next Compliance Check – May & Prom**

**VII. Adjournment (Motion)**

**o Next Meeting: June 8, 2016**

**LOCATION: Johnston High School Library Conference Room**