

TOWN OF HOPKINTON

**FINANCIAL TOWN ASSEMBLY PHASE OF THE FINANCIAL TOWN
ASSEMBLY/REFERENDUM PROCESS**

MAY 3, 2016 - 7:30 P.M.

HOPKINTON TOWN HALL

1 TOWN HOUSE ROAD, HOPKINTON, RI 02833

ORDER OF BUSINESS AGENDA

1. Call to Order.

2. Moment of silent meditation and salute to the Flag.

3. Introductions by Town Moderator.

4. Rules of procedure by Town Moderator.

• There will be no votes taken as there are no conflicting warrant items or petitions filed by electors, making the requirements of a quorum unnecessary.

• Sufficient copies of the budget have been prepared for public distribution.

• On May 9, 2016 at 6:30 PM the Town Council will make final revisions to the budget/warrants and adopt the same for placement on the ballot for the all day Referendum.

- **The electors of the Town will vote on the budget at the Financial Referendum scheduled for June 14, 2016 at the Town Hall. Polls will be open from 7:00 AM to 9:00 PM. The vote will be an approval or rejection of the municipal budget for FY 2016/2017 including the most recently approved Chariho budget, and warrant items - there are two proposed warrant items. In addition, the Town Charter requires the publication of an alternate budget comprised of the most recently approved Chariho School budget and the previous year's approved municipal budget and all approved warrant items. There is no ability to approve or reject individual budget line items. The deadline for receiving objections to individual line item(s) was by April 13, 2016 via the filing of a petition signed by 200 of the Town's electors submitted to the Town Clerk. None were received.**

5. Introduction of the proposed Budget for Fiscal Year 2016-2017 by Town Council President.

6. Discussion on proposed Budget for Fiscal Year 2016-2017.

7. Proposed Warrant Items for the June 14, 2016 Budget Referendum Ballot:

- **To restrict \$10,000.00 from the unspent balance of Salt & Sand Budget Line Item #5350-6000 in the 2015/2016 Fiscal Year Public Works Department Budget to be placed into the Public Works Emergency Winter Operations/Snow Removal Restricted Account.**

- To authorize the Hopkinton Land Trust to sell property owned by the Hopkinton Land Trust located at 17A/17B Alton Bradford Rd. identified as Assessors Plat 23 Lot 64 consisting of 45,828 square feet as shown by Administrative Subdivision Survey dated June 24, 2015, recorded in Land Evidence Records on July 20, 2015 in Book 17 Page 3.

8. Adjournment.

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Date posted: April 28, 2016