

# **HOPKINTON TOWN COUNCIL MEETING – October 5, 2015**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**6:45 P.M. Executive Session under RIGL 42-46-5A(2) existing litigation.**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

## **CONSENT AGENDA**

**Approve Town Council Meeting Minutes of September 8, 2015; Town Council Meeting Minutes of September 21, 2015; Approve refunds submitted by the Tax Collector; Approve abatements submitted by the Tax Assessor.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **TOWN COUNCIL PRESIDENT REPORT**

- Rte. 91 Rumble Strip Removal Update**
- RI League of Cities and Towns Dinner**
- Foreclosure Rate in Town**

- **Postponement of the Chariho Joint Meeting**

## **TOWN MANAGER REPORT**

- **DPW Backhoe Bid Opening**
- **Waterline Meter Meeting**
- **Town-wide Copy Machine/Printer Work**

## **NEW BUSINESS**

### **1. Community Septic System Loan Program:**

- **Discuss and consider voting to adopt a Resolution authorizing the Town to apply for and receive funding from the RI Infrastructure Bank through the Community Septic System Loan Program and execute a loan agreement and non-restoring line of credit in the amount of \$300,000.00.**
- **Discuss and consider voting to adopt a Resolution establishing the terms and conditions for the Community Septic System Loan Program and apply the specific referenced homeowner loan criteria incorporated within this Resolution.**

**2. Set hearing date for ordinance amendment to update to Chapter 19, Article II. Division 2. Elderly, introduced & sponsored by Councilor Thompson.**

**3. Discuss whether the Town is interested in entering into a contract**

**with the Community Development Consortium for the administration of the CDBG program along the lines of the contract between the Consortium and Narragansett.**

**4. Discussion: revised Home Rehabilitation Program Regulations.**

**PUBLIC FORUM**

**ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: October 2, 2015**