

HOPKINTON TOWN COUNCIL MEETING – May 18, 2015

BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:15 P.M. Executive Session under RIGL 42-46-5A(2) Potential Litigation.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS MOTION TO SIT AS A LICENSING BOARD

Multi-Event Permit

Open a hearing for a Multi-Event Permit filed by Jen Johnson of Holly Tree Campground for the following events: musical entertainment provided by the Earth Riders Band scheduled for Saturday, July 11, 2015 from 6:30 PM to 10:30 PM; a DJ with amplified music for dancing scheduled for Saturday, September 19, 2015 from 6:30 PM to 10:30 PM in the Camp Pavilion at Holly Tree Campground located at 109 Ashaway Road, Ashaway, RI 02804. The events are not open to the public.

Applicant or representative present.

Application complete/consider waivers

Discussion.

Decision.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

CONSENT AGENDA

Approve May 5, 2015 FTA Minutes; Set June 1, 2015 as a hearing date for a Special Event Permit filed by the Ashaway Pack 1 Cub Scouts; Accept the following report: Town Clerk; Approve refunds submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

TOWN COUNCIL PRESIDENT REPORT

- **Hope Valley Ambulance Corp Awards Dinner at Pavilion Restaurant.**

TOWN MANAGER'S REPORT

National Grid Substation Update

NEW BUSINESS

Discuss and consider approving a bid award for DPW's Uniform and Material Rental and Cleaning Services from July 1st, 2015 through June 30th, 2018, to G & K Services of North Attleboro, MA, the sole

bidder, in the amount of \$81.62, per week.

Discuss and consider approving a bid award for the purchase and application of Applied Emulsified Asphalt Chip Sealing to New England Asphalt Services, LLC of Northford, CT, the low bidder, in the amount of \$228,670.56.

Discuss, consider and vote on a Resolution opposing S-0510 and H-5777 legislation to legalize marijuana.

Discuss, consider and vote on a \$500.00 donation from Council Contingency line item #5065-001 to Gordon Greene Post for Memorial Day Parade.

Discuss, consider and vote to send correspondence to Chariho School Committee seeking the following information – Councilor Thompson:

- 1. Matriculation Policy.**
- 2. New Construction for RISE.**
- 3. Expansion of Pre-K and use of taxpayer funds in addition to Federal dollars.**

BOARDS & COMMISSIONS

- 1. Accept Carolyn Doyle's resignation from the Planning Board.**
- 2. Consider appointment to Charter Commission**
- 3. Consider reappointment to Conservation Commission.**

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: May 14, 2015