

# **HOPKINTON CONSERVATION COMMISSION**

## **Notice of Regular Meeting or Workshop and Agenda**

**Tuesday, February 11, 2014 7:00 PM**

**TOWN HALL**

### **A. Call to order**

#### **B. Workshop – Use of Lidar Mapping**

#### **C. Administrative:**

##### **1) Approval of Minutes and Workshop Notes**

##### **2) Budget / Budget Process**

##### **3) Land and Water Conservation Summit March 8 Attendances and Payment**

##### **4) RIACC – 2 Delegates**

### **B. Featured Discussion**

#### **1) Trails Mapping Grants and HLT Assistance, Winter Work at Hoxsie Preserve**

### **3) Proposed Open Space Changes to Residential Compound, Cluster and PUD**

#### **C. Other Business:**

##### **1) HCC Donation Process**

##### **2) Tomaquag Rock Shelters, Native American Spring Walk with HHA**

##### **4) Sign Ordinance Exemption for Town**

#### **E. Planner / Planning Board / Zoning Board / Land Trust / Town Council Actions**

##### **F. Project Assignments / Action Items**

##### **G. Correspondence, Misc**

##### **H. Members Forum**

##### **I. Public Forum**

##### **J. Adjournment**