

# **HOPKINTON CONSERVATION COMMISSION**

## **Notice of Regular Meeting or Workshop and Agenda**

**Tuesday, October 8, 2013 7:00 PM**

### **TOWN HALL**

#### **A. Call to order**

#### **B. Administrative:**

##### **1) Approval of Minutes and Workshop Notes**

#### **C. Featured Discussion**

##### **1) Land and Water Conservation Summit Workshop Planning**

##### **2) Correspondence Policy, Unsigned Letters, etc.**

##### **3) Consider Outsourcing GIS Needs, GIS Budget Reallocation**

##### **4) Hopkinton Outdoors Webpage**

#### **D. Other Business:**

##### **1) Thumb Drive Assessor Maps – Soils and Contours Still Needed**

**2) DEM Invasive Insect Collaboration w/ HCC / HLT**

**3) Changes to Subdivision Regs & Zoning Ordn (reference related ordns)**

**E. Planner / Planning Board / Zoning Board / Land Trust / Town Council Actions**

**F. Project Assignments / Action Items**

**G. Correspondence, Misc**

**H. Members Forum**

**I. Public Forum**

**J. Adjournment**