

HOPKINTON TOWN COUNCIL MEETING – May 20, 2013

BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS MOTION TO SIT AS A LICENSING BOARD

Open a hearing on an application for a Special Event Permit filed by the Recreation Director for an Autumn Festival to be held at Crandall Field scheduled for Saturday, October 5, 2013 and Sunday, October 6, 2013 from 10:00 AM to 5:00 PM.

Applicant or representative present.

Application complete/consider waivers.

Discussion.

Decision.

Open a hearing on an application for a Special Event Permit filed by the Ashaway Sportsman's Club for the Annual Huck Finn Day to be held at Crandall Field scheduled for Sunday, June 2, 2013 (rain date June 9, 2013).

Applicant or representative present.

Application complete/consider waivers.

Discussion.

Decision.

MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL

Discussion with Hopkinton's Legislative Delegation: Representative Brian P. Kennedy, Representative Larry Valencia & Senator Catherine Cool Rumsey re: State Budget update; status of pending legislation, any proposed legislation to be submitted prior to summer recess of the General Assembly.

CONSENT AGENDA

Set June 3, 2013 as a hearing date for a Special Event Permit filed by Ashaway Cub Scouts for an overnight camp out; Set June 3, 2013 as a hearing date for a Special Event Permit filed by the Chariho Athletic Association for a Fall Festival Fundraising Event; Accept the following report: Town Clerk; Approve refund submitted by the Tax Collector.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

TOWN MANAGER REPORT

- **Police Contract Negotiations**
- **Council meetings**
- **FEMA Kick-off Meeting**
- **Bid Openings**

NEW BUSINESS

Discussion and acknowledgement of the Recreation Commission's adopted "Donated Tree Policy".

Consider Resolution of support re: Municipal Road and Bridge Revolving Fund legislation requested by the Office of General Treasurer Gina Raimondo.

Council comments/discussion/recommendations to the Chariho School Committee re: proposed budget cuts to Chariho Regional School District Budget.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

**Posting Details: Town Hall, Police Station, Hopkinton Website,
Secretary of State Website. Posting date: May 17, 2013**