

# **HOPKINTON TOWN COUNCIL MEETING – September 4, 2012**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**6:30 P.M. Executive Session under RIGL 42-46-5A (1) Personnel: Chief of Police Contract and Police Captain Contract.**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

### **HEARINGS MOTION TO SIT AS A LICENSING BOARD**

#### **Special Event Permit**

**Open a hearing for a Special Event Permit filed by Recreation Director Mary Sawyer for the Hopkinton Craft Festival scheduled for October 13 & 14, 2012 from 10:00 AM to 4:00 PM at Crandall Field, 188 Main Street, Ashaway, RI 02804.**

**Applicant or representative present.**

**Application complete/consider waivers.**

**Discussion.**

**Decision.**

**Open a hearing for a Special Event Permit filed by Foster Parrots, Ltd./Marc Johnson, C.F.O. for an Annual Fundraising Event**

**scheduled for September 16, 2012 from 2:00 PM to 9:30 PM to be held at Foster Parrots, Ltd. located at 87 Woodville Alton Road and identified as Map 8, Lot 1.**

**Applicant or representative present.**

**Application complete/consider waivers.**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**Ordinance Amendment Hearing re: Board of Finance**

**Open a hearing on an ordinance amendment to Chapter 2. Administration. Article II. Boards, Committees, Commissions. Division 2. Board of Finance - introduced and sponsored by Council President Sylvia Thompson. The proposed amendment would repeal in their entirety Sections 2-41 through 2-47 under Chapter 2. Administration. Article II. Boards, Committees, Commissions. Division 2. Board of Finance.**

**Council discussion/public comment.**

**Motion to continue hearing or close hearing and set date to consider adoption of the ordinance.**

**CONSENT AGENDA**

**Approve Town Council Meeting Minutes of August 20, 2012; Executive Session Minutes of August 6, 2012; Set September 17, 2012 as a hearing date for a Class F Liquor License filed by Langworthy Public Library; Set September 17, 2012 as the date to consider an Earth Removal Registration Application filed by Marilyn & Roger Kenyon.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **TOWN MANAGER REPORT**

- Collective Bargaining Negotiations**
- Police Chief & Police Captain Contracts**
- Police Department Recruitment Process**
- Scheduled Meeting re: Swamp Yankee Days**

## **PUBLIC FORUM**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details:**

**Town Hall & Police Station**

**Hopkinton Website**

**Secretary of State Website**

**Posting date: August 30, 2012**