

# **HOPKINTON TOWN COUNCIL MEETING – May 21, 2012**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

### **TREE WARDEN APPOINTMENT**

**Consider appointing Scott E. Ahern as the Town's Tree Warden.**

### **HEARINGS**

**Render Decision re: National Grid Substation**

**Discuss/consider National Grid's alternate Hopkinton Substation location presented on May 7, 2012.**

### **MOTION TO SIT AS A LICENSING BOARD**

**Special Event Permits:**

**Open a hearing for a Special Event Permit filed by Ashaway Pack 1, Nathaniel Mitkowski, P.O. Box 965, Ashaway, RI 02804 for a Family Campout scheduled for 1:00 PM on June 9 through 10:00 AM on June 10, 2012 at Crandall Field, 188 Main Street, Ashaway sponsored by**

**the Hopkinton Recreation Department, Ashaway Fire Department and Ashaway Ambulance Corp.**

**Applicant or representative present.**

**Application complete/consider waivers.**

**Discussion.**

**Decision.**

**Open a hearing for a Special Event Permit filed by Wendy C. Ainsworth for Legend's Bar & Grille, 14 Spring Street, Hope Valley, RI 02832 for a Motorcycle Run Fundraiser to benefit the RI Food Bank in Carolina scheduled for June 3, 2012 from 11:00 AM to approximately 6:00 PM.**

**Applicant or representative present.**

**Application complete/consider waivers.**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**Growth Management Ordinance Amendment**

**Open a hearing on a proposed amendment to Chapter 159, Section 12 of the Growth Management Ordinance. The proposed amendment would extend the effective date of the current Growth Management**

**Ordinance to December 30, 2022, with Planning Board Review and a recommendation to the Council for its continuance beyond that date, no later than June 30, 2022, introduced and sponsored by Council President Thompson.**

**Council discussion/public comment.**

**Motion to continue hearing or close hearing and set date to consider adoption of the ordinance.**

### **CONSENT AGENDA**

**Approve Special Town Council Meeting Minutes of May 9, 2012; FTA Minutes of May 1, 2012; Set June 19, 2012 as the second Town Council Meeting in June to allow attendance at June 18, 2012 Chariho Graduation; Accept the following reports: Town Clerk, Tax Assessor – which includes abatements & supplements.**

### **MOTION TO APPROVE CONSENT AGENDA**

### **PUBLIC FORUM**

### **TOWN COUNCIL PRESIDENT REPORT**

- **Status of Senate Bill 2616 & companion House Bill (Dry Lands Bill)**
- **Thayer House Debt/Revenue**
- **Waterline Debt/Revenue**

### **TOWN MANAGER REPORT**

- **RI Retirement Security Act of 2011 Seminar**
- **Collective Bargaining Negotiations**
- **Town Hall Consolidation Project**

## **OLD BUSINESS**

**Update on Town Council Workshop schedule.**

## **NEW BUSINESS**

**Discuss/consider resolution of support re: 2012 Local Farm, Open Space and Recreation Bond Referendum.**

**Discuss/consider resolution of support re: S-2928.**

**Consider appointment of alternate Municipal Court Judge.**

**Consider setting hearing date re: proposed Amendment to Chapter 134, Appendix A. Zoning, Section 27 Signs, introduced & sponsored by Councilor Capalbo.**

## **PUBLIC FORUM**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or**

**377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details:**

**Town Hall & Police Station**

**Hopkinton Website**

**Secretary of State Website**

**Posting date: May 18, 2012**