

HOPKINTON TOWN COUNCIL MEETING – September 6, 2011

BUSINESS AGENDA

Town Hall, 1 Town House Road, Hopkinton, RI 02833

6:30 P.M. Executive Session under R.I.G.L. 42-46-5A (1) Interviews – Boards & Commissions.

7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.

HEARINGS:

Spicer Marketplace, LLC/John J. & Lorraine Morrone Zoning Text Amendment

Open a hearing on a Petition for a zoning ordinance text amendment filed by Spicer Marketplace, LLC, 36 Thames Street, Groton, CT 06340. The text amendment would affect all Neighborhood Business districts generally, but has been filed for property owned by John J. and Lorraine Morrone of 54 Anthony Road #B, North Stonington, CT 06359 which is located south of Egypt Street and north of Ashaway Road on Route 3 at 206 and 208 Main Street, Ashaway and is identified as Assessor's Plat 25 Lots 256, 257, 258 and 259. The property is located in a Commercial Special and Neighborhood Business Zone.

The applicant requests an amendment to the Town's District Use

Table to allow, by special use permit, a drive-through facility in a Neighborhood Business zone under certain enumerated conditions including: that the facility be located on major arterial road, that the property have a minimum of one acre, that 25% of the facility be devoted to open green space, that no portion of point of sale (drive through window or order board) shall be within one hundred feet (100') of a residential use, that there be a minimum of 10 car stacking, and that no waiver of a traffic study will be allowed in the special use application. Currently, such a use is prohibited in a Neighborhood Business Zone. The application is filed in accordance with Chapter 134, Section 5 of the Zoning Ordinances of the Town of Hopkinton as amended.

Council discussion.

Public comment.

Motion to continue hearing or to close hearing and set a date for a decision.

Comprehensive Plan

Render a decision regarding changes to the draft "Comprehensive Plan Update" to include changing the designation of property located at 61 Camp Yawgoog Road, Map 16, Lot 27 owned by the Boy Scouts of America and property located at 45 Gun Club Path, Map 13, Lot 3 owned by the Ashaway Sportsman Club from quasi public to residential on the future land use map, heard on August 15, 2011.

Council Deliberations.

Consider adoption of Comprehensive Plan Updates.

CONSENT AGENDA

Approve Town Council Meeting Minutes of August 15, 2011; Accept July 18, 2011 transcript as the record of the 2nd Maxson Hill LLC Zoning Ordinance Text Amendment Hearing; Accept the following report: Chief of Police, Tax Collector – which includes adjustments.

MOTION TO APPROVE CONSENT AGENDA

PUBLIC FORUM

COUNCIL PRESIDENT REPORT:

- 1. Agenda Format Changes**
- 2. RI Cesspool Act 2007**
- 3. Council President's appointment of a Council liaison to Affordable Housing Partnership (liaison currently vacant)**

TOWN MANAGER REPORT:

- 1. Police Chief Position**
- 2. Gravel Bank Ordinance Subcommittee**
- 3. Town Energy Grant**
- 4. Hurricane Irene**

NEW BUSINESS

Set hearing date & consider waivers re: Zoning Ordinance Amendment filed by Peter Legnos/LBI, Inc.

Consider Police Dispatcher, Police Secretary & Animal Control Officer Contract.

Consider Nature Conservancy property tax exemptions re: AP 11 Lot 19 formerly owned by Hoxie-Brennan and AP 14 Lot 16 formerly owned by Greene Plastics.

Discuss/Consider Council Appointment to TE@CH/Targeting Excellence at Chariho Performance Review Panel.

Discussion re: toll booth proposal on Interstate 95 - Hopkinton.

BOARDS & COMMISSIONS:

Consider appointment to Juvenile Hearing Board.

Consider resignation from Police Commission.

PUBLIC FORUM

ADJOURN

If communication assistance (readers/interpreters/captions) is

needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.

Posting Details:

Town Hall & Police Station _____

Hopkinton Website _____

Secretary of State Website _____

Posting date: September 1, 2011