

# **HOPKINTON TOWN COUNCIL MEETING – March 21, 2011**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

### **CONSENT AGENDA**

**Approve Town Council Meeting Minutes of March 7, 2011; Town Council Meeting Minutes of February 22, 2011; Executive Session Minutes of February 16, 2011; Town Council Meeting Minutes of February 7, 2011; Workshop Notes of February 7, 2011; Workshop Notes of February 9, 2011; Executive Session Minutes of February 7, 2011; Accept the following reports: Town Clerk, Chief of Police, Tax Assessor – which includes abatements & supplements.**

### **MOTION TO APPROVE CONSENT AGENDA**

### **PUBLIC FORUM**

### **TOWN SOLICITOR REPORT**

### **COUNCIL PRESIDENT REPORT**

## **TOWN MANAGER REPORT**

### **OLD BUSINESS**

**Authorize the Finance Department to pay the Town Bills (Additions-Deletions).**

**Discuss/consider authorizing Town Council President to sign letter to Joseph daSilva at RIDE re: Chariho Facilities Improvement Committee and consider selection of Council liaison.**

### **NEW BUSINESS**

**RIDEM request for funding assistance/Brownfield Study; Townsend dump.**

**Discuss/consider proposal for conversion of existing rental units to affordable units –Affordable Housing Partnership.**

**In re: 2011 H 5458, discussion/consider resolution supporting or objecting to.**

**Accept Mr. Angrisani's resignation as Tree Warden.**

### **BOARDS & COMMISSIONS**

**Consider appointments to Committee on Aging.**

**Consider appointment to Affordable Housing Partnership.**

### **BUDGET STATUS**

## **CORRESPONDENCE**

## **PUBLIC FORUM**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

### **Posting Details:**

**Town Hall & Police Station \_\_\_\_\_**

**Hopkinton Website \_\_\_\_\_**

**Secretary of State Website \_\_\_\_\_**

**Posting date: March 18, 2011**