

**HOPKINTON TOWN COUNCIL MEETING – October 18, 2004**

**BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**6:30 P.M. Interviews – Boards & Commissions.**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

**HEARINGS**

**MOTION TO SIT AS A LICENSING BOARD**

**Open a Show-Cause Hearing on a Class D Liquor License held by Gordon Greene Post No. 27 located at 34 Thelma Drive, Hope Valley, RI 02832 and identified as Assessors Map 27, Lot 127.**

**Applicant or representative present.**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**Consider adoption of Chapter 181 an Ordinance in amendment of Appendix A Zoning, Chapter 134 Code of Ordinances of the Town of**

**Hopkinton, RI as amended.**

**Council deliberations.**

**Decision.**

**Open a hearing on Chapter 182 an Ordinance in amendment of Chapter 158, Section 2, of the Code of Ordinances of the Town of Hopkinton, RI as amended, as follows:**

**Section 2. Regulation by Hopkinton Land Trust of Public Use of its Properties.**

**The Hopkinton Land Trust is hereby authorized and empowered to regulate and restrict activities and use, including hours of accessibility, of properties under its ownership or stewardship in such manner as the Trustees, in their discretion, may deem fit. In particular, but without limiting the generality of the foregoing, the Land Trust may restrict or prohibit any or all of the following activities on any of its land: hunting, shooting, archery, fishing, snowmobiling, use of ATV's, dirt bikes, personal watercraft or mountain bikes, swimming, boating, rock climbing, camping, horseback riding, possession of alcohol and any other activity the Land Trust deems unsuitable or detrimental for the property in question.**

**This ordinance shall be effective upon its passage.**

**Discussion.**

**Motion to consider setting November 1, 2004 as date to consider adoption of ordinance.**

**MEMORIAL PROCLAMATION**

**In honor of Ross Beil.**

**CONSENT AGENDA**

**Accept the court transcript of September 20 & October 4, 2004 as the record of the Fenner Hill PUD Zoning Amendment Hearing and Decision; Set December 6, 2004 as a hearing date for renewal of Sunday Sales Licenses; Reappoint Alexis Heitman to the Conservation Commission; Accept the following reports: Animal Control Official, Town Clerk, Finance Department, Chief of Police, Tax Assessor – which includes abatements & supplements.**

**MOTION TO APPROVE CONSENT AGENDA**

**TOWN SOLICITOR REPORT**

**COUNCIL PRESIDENT REPORT**

**TOWN MANAGER REPORT**

**OLD BUSINESS**

**Authorize the Finance Department to pay the Town Bills (Additions-Deletions).**

## **Affordable Housing Strategy**

### **NEW BUSINESS**

**Interviews – Appointments – Resignations.**

**Consider resolutions of support of State Question 1. and State Question 2. - Councilor Hirst**

**Chief of Police request for grant match in the amount of \$2,857.00 in order to apply for a 2004 Byrne Grant to purchase computers for the dispatch centers and four two-way radios for the police cars.**

### **CORRESPONDENCE**

### **PUBLIC FORUM**

### **COUNCILORS PERSONAL PRIVILEGE**

**Executive Session under R.I.G.L. 42-46-5a (2) Collective Bargaining.**

### **ADJOURN**

**Posting date: October 15, 2004**