

**GLOCESTER TOWN HALL
1145 PUTNAM PIKE
CHEPACHET, RI
TOWN COUNCIL MEETING
April 1, 2010 @ 7:30 p.m.**

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Open Forum on Agenda Items Only

V. Resolutions:

- A. Support of Worcester-Providence Commuter Rail Service**
- B. Support: America's Cup Race Newport**

VI. Public Hearing (Hearing continued from March 18, 2010)

A. Earth Removal Renewals

- 1. Applicant: Bella Sand, LLC**

Location of Business: Between Rt. 98, Rt. 102 & Cross Road, further described as AP 10, Lot 105, 106, 106A, 116, 116A

B. Community Development Block Grant 2010 - 2nd Public Hearing

VII. Consent Items -Discussion and/or Action

A. Approval of Town Council Minutes- March 18, 2010 & March 24, 2010

VIII. Unfinished Business

A. Personnel Handbook (continued from 3/04/2010)

- 1. Sick Time Payout- Clarify language**
- 2. Other Amendments**

B. Award Bid: (contd. from March 18, 2010) Discussion and/or Action

- 1. IFB 2010-05 Hot Mix Asphalt**
- 2. IFB 2010-06 Full Depth Pavement Reclamation**

IX. New Business - Discussion and/or Action

A. Budget Fiscal Year 2010/2011

- 1. Discussion**
- 2. Adoption**

B. Use of Town Hall - Discussion and/or Action

- 1. Space for revaluation team**

C. Gloucester Code of Ordinance - 1st Reading of proposed amendment

- 1. Chapter 101 - Personnel Board**
- 2. Chapter 350-33 Signs in Historic District**

D. Interest Waiver Request - Discussion and/or Action

E. Personnel

- 1. Gloucester Senior Center**
Employee coverage - Discussion and/or Action
- 2. Building/Zoning Department**
Plumbing Inspector - Temporary appt. - Discussion and/or Action
- 3. Police Department - Discussion and/or Action**
 - a. Authorization for Education expense - Administrative Aid**
 - b. Appoint Council liaison to I.B.P.O .negotiations for Successor contract**

X. Boards/Commissions

A. Economic Development Commission - Discussion and/or Action

- 1. Declare Vacancy**
- 2. Appointment**
 - a. Move Alternate member**
 - b. Appt. Alternate member**

B. Conservation Commission - Discussion and/or Action

1. One Alternate, One year term

Current Term to expire 4/6/2010

XI. Department Heads/Boards & Commission: Report/Discussion

A. Department Heads

B. Boards & Commission

XII. Council Correspondence/Discussion

XIII. Open Forum

XIV. Adjourn