

**GLOCESTER TOWN HALL  
1145 PUTNAM PIKE  
CHEPACHET, RI  
TOWN COUNCIL MEETING  
March 18, 2010 @ 7:00 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Request for Executive Session by Council President Kevin Walsh pursuant to**

**R.I.G.L. §42-46-5(a) 1 Personnel**

**For discussion and/or action**

**To collectively review and evaluate candidates for the position of Chief of Police**

**V. Reconvene Open Session to announce any votes taken in Executive Session or to vote on any Executive Session matter(s) as**

**may be required by law.**

## **VI. Appointment**

### **Discussion and/or Action**

#### **A. Chief of Police**

## **VII. Open Forum on Agenda Items Only**

## **VIII. Resolutions:**

### **A. Blackstone Valley Tourism Council**

#### **25th Anniversary**

### **B. Blue Alert Program**

### **C. Open Space Bond**

## **IX. Public Hearing**

### **A. Earth Removal Renewals**

#### **1. Applicant: Adler Brothers Construction, .Inc.**

**Location of Business: 604 Putnam Pike, further described as AP 14,  
Lots 18,19 and 20**

#### **2. Applicant: George O. Steere, Sr, et als**

**Location of Business: Route 102, further described as AP 13, Lot 2**

#### **3. Applicant: Bella Sand, LLC**

**Location of Business: Between Rt. 98, Rt. 102 & Cross Road, further  
described as AP 10, Lot 105, 106, 106A, 116, 116A**

**X. Consent Items -Discussion and/or Action**

- A. Approval of Town Council Minutes- March 4, 2010**
- B. Finance Director's Report - January & February, 2010**
- C. Tax Assessors Additions & Abatements**
- D. 1999 Tax Roll Receivable Abatement**

**XI. New Business - Discussion and/or Action**

- A. Personnel Handbook (continued from 3/04/2010)**
  - 1. New hire benefits**
  - 2. Misc. Amendments (as may be necessary)**

**B. Award Bid: Discussion and/or Action**

- 1. IFB 2010-05 Hot Mix Asphalt**
- 2. IFB 2010-06 Full Depth Pavement Reclamation**

**C. Historic District Commission (continued from 3/04/2010)**

**Sign Ordinance Review - Discussion**

**D. Community Development Block Grant 2010: Discussion and/or Action**

- 1. Prioritize activities**

**E. State Trooper Chepachet Barracks: Discussion and/or Action**

**Discussion of potential uses (GEDC)**

## **F. Public Works: Discussion and/or Action**

- 1. Resource Recovery contract amendment  
(Transfer of tonnage)**

## **G. Grant Authorization: Discussion and/or Action**

- 1. Energy Efficiency Conservation Block Grant Agreement**

## **H. Gloucester School Committee**

- 1. Authorization: Correspondence in response to Chair's memo  
re: 2010-2011 Budget**

## **XII. Boards/Commissions - Discussion and/or Action**

### **A.. Appointments**

- 1. Historic District Commission (Tabled from 11/19/09)  
1 (one) one year alternate term to expire 11/2009**

### **B. Community Resource Commission - Discussion and/or Action (Tabled 3/4/2010 for more information)**

- 1. Informational Sign Request**

### **C. Economic Development Commission - Discussion and/or Action**

- 1. Request for correspondence**

**Re: Gloucester signage on State Highways**

- 2. Kent Property**

- a. Authorization to request assistance of Town Solicitor's Office  
Waiver of Deed Restriction and/or Property Transfer**

**3. Authorization & Support: Discussion and/or Action**

- a. Approval of : “referral for assistance” form prepared by Board
- b. Council mandate as to the Town Hall distribution of form

**4. Board Membership: Discussion and/or Action**

- a. Declare vacancy
- b. Move alternate member to regular seat

**XIII. Department Heads/Boards & Commission: Report/Discussion**

**A. Department Heads**

**B. Boards & Commission**

**XIV. Council Correspondence/Discussion**

**XV. Open Forum**

**XVI. Adjourn**