

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**October 15, 2009 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum**

**V. Decision on Exception to the Ordinance Regulating the Issuance of Building Permits**

**Discussion and/or Action**

**(Public Hearing held and closed on October 1, 2009)**

**A. Owner & Applicant: Fast Lane Investments, owner and Barry King, applicant**

**Location: Coniston Street, further described as WLS Plat, Lots**

**VI. Consent Items -Discussion and/or Action**

- A. Approval of Town Council Minutes- October 1, 2009**
- B. Finance Director's Monthly Report - September 2009**
- C. Tax Assessor's Additions & Abatements**

**VII. New Business - Discussion and/or Action**

**A. Bid Award**

- 1. I.F.P. #2010-02 Full Depth Pavement Reclamation**
- 2. I.F.P. #2010-03 Hot Mix Asphalt**

**VIII. Boards/Commissions - Discussion and/or Action**

**A. Resignations**

- 1. Parade Committee (Tabled from 10/1/2009)**
  - 1 (one) position**

**B. Appointments**

- 1. Zoning Board of Review (Tabled from 10/1/2009)**
  - Recording Clerk**
    - a. Appointment of replacement**
- 2. Historic District Commission (Tabled from 10/1/2009)**
  - 1 (one) Three Year term to expire 11/2011**
  - 1 (one) One Year Alternate term to expire 11/2009**
- 3. Parade Committee (Tabled from 09/17/09)**
  - 1 (one) position**

**1 (one) alternate position**

**4. Community Resource Commission (Tabled from 09/17/09)**

**1 (one) Term to run concurrent with Council ( to expire 12/31/2010)**

**5. Historic District Commission**

**(3) three year terms set to expire 11/16/09.**

**6. Zoning Board of Review**

**(1) five year term set to expire 11/16/2009.**

## **IX. Department Heads/Boards & Commission**

**Report/Discussion**

**A. Department Heads**

**B. Boards & Commission**

## **X. Council Correspondence/Discussion**

## **XI. Open Forum**

## **XII. Executive Session**

**A. R.I.G.L. 42-46-5(a) 2 Collective Bargaining- Discussion and/or  
Action 1. Dispatchers LIUNA Local #1322**

**a. Dispatcher's Contract 2008-2011**

**2. Gloucester Town Hall Clerks Local #1322**

## **XIII. Reconvene Open Session:**

**Disclosure of Votes Taken in Executive and/or Vote on Executive**

**Session Item.**

**XIV. Adjourn**