

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**September 3, 2009 @ 7:30 p.m.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum**

**V. Resolution**

**A. Binding Arbitration**

**Discussion and/or Action**

**VI. Public Hearings Discussion and/or Action**

**A. Gloucester Code of Ordinance**

**Proposed Additions & Amendments**

**1. Part 2: Boards, Commissions & Committees**

**Addition of Section 68 - Community Resource Commission**

**2. Article 1: Recreation Areas**

**221-5 Firearms**

**VII. Unfinished Business - Discussion and/or Action**

**A. Gloucester Economic Development Commission**

**1. Amendments to Charge**

**VIII. Consent Items**

**A. Approval of Town Council Minutes- August 20, 2009**

**IX. New Business - Discussion and/or Action**

**A. Western Rhode Island Home Repair**

**Community Development Block Grant**

**Request for Release of Funds & Certification**

**App. #09/13/23**

**B. Conservation Commission**

**1. Corrective of term on previous appointment**

**2. Adoption of Rules & Regulation**

**Williams Mills**

**C. Department of Public Works - Discussion and/or Action**

**1. Road repair approval**

## **2. Reallocation of funds:**

**Funds to purchase materials for boundary work at the Transfer Station**

**(Work would apply to the implementation of the National Storm Water Discharge infrastructure improvement Program. Phase II)**

**D. Announcements re: State Vehicle Excise Tax Revenue reductions to municipalities**

**Discussion and/or Action**

**E. Former State Trooper Barracks (Chepachet)**

**Discussion and/or Action**

**X. Department Head Report/Discussion**

**A. Department Heads**

**B. Building/Zoning Official**

**1. Questions re: Historic District Commission and proposed new business**

**XI. Boards/Commissions**

**XII. Council Correspondence/Discussion**

**XIII. Open Forum**

#### **XIV. Executive Session**

##### **A. R.I.G.L. 42-46-5(a) 2 Collective Bargaining**

###### **1. I.B.P.O. 638**

###### **2. Dispatchers LIUNA Local #1322**

#### **XV. Reconvene Open Session:**

**Disclosure of Votes Taken in Executive and/or Vote on Executive Session Item.**

#### **XVI. Police Department Budget - Possible reductions**

**Discussion and/or Action**

#### **XVII. Adjourn**

**Posted: 4:00 p.m.**

**J.F.**