

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**October 18, 2007**

**7:30 P.M.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum for Agenda Items**

**V. Sand Dam Reservoir Association**

**A. Discussion- Invasive weed remediation**

**B. Resolution**

**Ratify: Sand Dam Reservoir Association**

**VI. Public Hearing**

## **A. Exception to the Ordinance Regulating the Issuance of Building Permits**

### **1. Owner & Applicant: Gertrude A. Hopkins**

**Location: Unnamed right-of-way off Chopmist Hill Road, further described as AP 14, Lot 137**

**Applicant seeks access to one (1) proposed dwelling off a right-of-way (approximately 60 foot wide).**

## **VII. Consent Items**

### **A. Finance Directors Report September 2007**

### **B. Tax Assessors Additions & Abatements**

### **C. Town Council minutes of October 4, 2007 Regular Session & Executive Session**

## **VIII.. Unfinished Business**

### **A. Appointments**

#### **1. Ratification of Appointment**

**Finance Office**

**Clerk I, Full-time**

### **B. Foster/Glocester Regional Building Committee**

#### **1. Discussion and/or action**

**a. Status of members Foster/Glocester Regional Building Committee**

#### **1. Resolution**

**Vacate committee positions**

**2. Authorization**

**Correspondence to Foster Town Council**

**Re: Planning members to committee**

**C. Waterman Lake Shores**

**1. Private Road Issues**

**a. Town acceptance**

**Discussion and/or Action**

**D. Foster/Glocester Regional School (Committee and/or Supt.)**

**1. Discussion and/or Action**

**a. Town of Glocester services to Region**

**IX. New Business**

**A. Glocester Code of Ordinance**

**Glocester Comprehensive Community Plan**

**1. 1st reading of Proposed Code & Comprehensive Community Plan amendments**

**a. Chapter 300 Subdivision of Land**

**1. Addition of §34 Conservation Development**

**2. Addition of §300-36.B Project Review Fee Requirements**

**3. Renumbering existing sections and adding references to new**

**section**

**b. Chapter 350 Zoning**

**1. Addition of Art. XII Conservation Development**

**2. Definitions added (as necessary)**

**To include: §350-58**

**§350-102 Uses defined**

**c. Comprehensive Community Plan**

- 1. Reinforce Open Space preservation strategy**
- 2. Amending sections to reflect Conservation Development**

**B. Boards & Commissions**

**1. Historic District Commission**

**a. Vacate positions (per Chairman of committee)**

- 1. One (1) three year term to expire 11/2008**
- 2. One (1) Alternate one year term to expire 11/2007**

**b. Appointments**

- 1. One (1) three year term to expire 11/2008**
- 2. One (1) Alternate one year term to expire 11/2007**

**C. Authorization: Health Plan Inclusion (no cost to town)**

**Information Technology**

**D. Town Hall Renovations**

- 1. Approval of Change Order**

**X. Department Head Report/Discussion**

**XI. Boards/Commissions**

**XII Council Correspondence/Discussion**

**A. Chapter 139 Animals, Article 1, Dog Control**

**B. Charter Review Commission**

**XIII. Open Forum**

**XIV. Executive Session Pursuant to:**

**A. R.I.G.L. 42-46-5(a)2 Litigation/Collective Bargaining**

**XV. Adjourn**

**Posted:**