

**GLOCESTER TOWN HALL**

**1145 PUTNAM PIKE**

**CHEPACHET, RI**

**TOWN COUNCIL MEETING**

**October 4, 2007**

**7:30 P.M.**

**The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 72 hours in advance of the meeting date. TDD #401-568-1422.**

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Open Forum for Agenda Items**

**V. Recognition**

**A. Eagle Scouts**

**VI. Resolutions**

**A. Laurel Crest- 25th Anniversary**

**B. Chepachet Grange- 100th Anniversary**

## **VII. Public Hearing**

### **A. Personal Kennel License**

**Applicant: Janet M. Bolduc**

**Owner: Clifford A. & Janet M. Bolduc**

**Location: 333 Huntinghouse Road, further described as AP 15, Lot 27A**

## **VIII. Consent Items**

### **A. Finance Directors Report July & August 2007**

### **B. Tax Assessors Additions & Abatements**

### **C. Town Council minutes of September 20, 2007**

### **D. Pole Grant**

**Saw Mill Road: Joint pole # 107 ½**

## **IX. Unfinished Business**

### **A. Appointments**

#### **1. Ratification of Appointment**

**Finance Office**

**Clerk I, Full-time**

### **B. Foster/Glocester Regional Building Committee**

#### **1. Discussion and/or action**

**a. State reimbursement documentation**

**b. ESCO expenditures to date**

### **C. Waterman Lake Shores**

#### **1. Private Road Issues**

**a. Town acceptance**

**Discussion and/or Action**

**D. Foster/Glocester Regional School (Committee and/or Supt.)**

**1. Correspondence Authorization: Town of Glocester services to Region**

**X. New Business**

**A. Foster/Glocester Regional Building Committee**

**1. Discussion and/or action**

**a. Status of members**

**B. Emergency Management**

**Authorization: R.I. E.M.A.**

**State Homeland Security Grant Program**

**Conditions & Guidelines**

**C. Western R.I. Home Repair**

**Authorization: Notice of Intent to Request the Release of Funds**

**Community Development Block Grant 2007**

**D. Discussion/Action**

**1. Proposed Code amendment**

**a. Conservation Development Ordinance**

**1. Set Public Hearing Date**

**E. Personnel**

**1. Public Works**

**a. Discussion/Action**

**1. Custodial services: Town Hall/Police Station/Senior Center**

**F. Landfill Closure**

**1. Qualification of Continued Engineering services for landfill closure**

**XI. Department Head Report/Discussion**

**XII. Boards/Commissions**

**XIII Council Correspondence/Discussion**

**XIV. Open Forum**

**XV. Executive Session Pursuant to:**

**A. R.I.G.L. 42-45-5(5)**

**Acquisition of Land**

**B. R.I.G.L. 42-45-5(2)**

**Litigation/Collective Bargaining**

**XVI. Adjourn**

**Posted:**