

**Date Posted: November 21, 2014**

**CITY OF EAST PROVIDENCE**

**RHODE ISLAND**

**DOCKET OF SPECIAL COUNCIL MEETING**

**November 25, 2014**

**Council Chambers, City Hall, 145 Taunton Avenue, East Providence,  
RI 02914**

**7:00 P.M. Open Session**

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. LICENSES NOT REQUIRING PUBLIC HEARING**

**A. Relocation of License B-Full Privilege**

**Victualer**

**Milho Albertino DBA Waterfront Banquet Hall 2nd Floor 28 Water  
Street (02914) to Milho Albertino DBA Waterfront Banquet Hall 1st  
Floor 28 Water Street (02914), Albertino Milho, 130 Brightridge  
Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **B. Relocation of License Vict/Over 50**

**Milho Albertino DBA Waterfront Banquet Hall 2nd Floor 28 Water Street (02914) to Milho Albertino DBA Waterfront Banquet Hall 1st Floor 28 Water Street (02914), Albertino Milho, 130 Brightridge Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **C. Relocation of License Dance/Entertainment**

**Milho Albertino DBA Waterfront Banquet Hall 2nd Floor 28 Water Street (02914) to Milho Albertino DBA Waterfront Banquet Hall 1st Floor 28 Water Street (02914), Albertino Milho, 130 Brightridge Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **IV. WATER AND SEWER BILLS**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **V. NEW BUSINESS**

### **A. Council Members**

**1. Council Meeting December 2, 2014 (by Assistant Mayor Rose)**

**V. ADJOURNMENT**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**\* Any items listed on the Council Docket may be subject to a vote.**

**\*If communications assistance is needed or any other accommodations to ensure equal participation please contact the City Clerk's Office at 435-7590.**