

**Date Posted: November 3, 2014**

**CITY OF EAST PROVIDENCE**

**RHODE ISLAND**

**DOCKET OF REGULAR COUNCIL MEETING**

**November 5, 2014**

**Council Chambers, City Hall, 145 Taunton Avenue, East Providence,  
RI 02914**

**7:00 P.M. Executive Session, Room 101**

**7:30 P.M. Open Session**

## **I. EXECUTIVE SESSION**

**The City Council of the City of East Providence will meet in Executive Session pursuant to RI General Laws § 42-46-5 (a) (2).**

### **A. New Claims**

- 1. Joseph D. Correia, IV**
- 2. Alberto Delgado, Megan Link, Holly Link**
- 3. Frederick Rybka**
- 4. Susan Sokoloski**

### **B. Sewer Charge Abatements**

- 1. 317 North Broadway Realty, LLC**
- 2. Elliot Lefaiver**
- 3. Alethea Schenck**

## **II. CALL TO ORDER**

### **III. SALUTE TO THE FLAG**

### **IV. TO APPROVE THE CONSENT CALENDAR**

All items under “CONSENT CALENDAR” are considered to be of a routine and noncontroversial nature by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the “CONSENT CALENDAR” and will be considered in its normal sequence on the docket.

#### **A. Council Journals**

- 1. Regular Council Meeting October 7, 2014**

#### **B. Alcoholic Beverage Class F**

- 1. Maryann Marques, 81 North Carpenter Street (02914), Saint Francis Xavier Church, 160 Orchard Street (02914), Saint Francis Xavier Band Fundraiser, November 29, 2014.**

#### **C. Cancellation/Abatements**

<b>Year</b>	<b>Amount</b>
<b>2011</b>	<b>\$324.26</b>
<b>2012</b>	<b>\$167.32</b>
<b>2013 Homestead Appeals</b>	<b>\$6,509.07</b>
<b>2014</b>	<b>\$40,941.32</b>

**Total     \$47,941.97**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **V. PUBLIC COMMENT**

**All persons wishing to make public comment shall sign a public comment sheet stating their name, address, and the subject of their comments. Said comments should pertain to topics listed on the public Council docket. Said public comment sheet shall be available on a desk at the entrance of the City Hall Chambers no later than forty-five (45) minutes before the call to order of any regularly scheduled council meeting and shall be delivered to the presiding officer no earlier than five (5) minutes before the call to order of the meeting.**

## **VI. PROCLAMATIONS AND PRESENTATIONS**

**A. Video Highlighting East Providence High School – by Councilwoman Capobianco**

## **VII. APPOINTMENTS**

**A. Beautification Commission (by Councilwoman Capobiano)**

**Melissa Beliveau, 44 Tab Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **VIII. LICENSES NOT REQUIRING PUBLIC HEARING**

**A. Annual Renewal of Miscellaneous Licenses Authorization Granting to Renew Subject Licenses, Excluding Alcoholic Beverage Licenses, for Year Commencing December 1, 2014 Upon Application by Licensee and Approval by Chief of Police And, as Required, by Health Inspector and Other City Officials.**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

### **B. Gatherer**

**1. Robert Tewksbury, 69 Hope Street (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

### **C. Gatherer**

**1. Tammy Tewksbury, 69 Hope Street (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **IX. NEW BUSINESS**

### **A. City Managers Report (by Acting City Manager, Paul Lemont)**

#### **1. East Providence One Year Later**

### **B. Reports of Other City Officials**

#### **1. Claims Committee Report (by City Solicitor Timothy Chapman)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

### **C. Council Members**

#### **1. Rhode Map RI (by Councilwoman Rossi)**

### **D. Report of School Committee Liaison**

## **X. ADJOURNMENT**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**\*If communications assistance is needed or any other accommodations to ensure equal participation please contact the City Clerk's Office at 435-7590.**