

**Date Posted: January 4, 2013**

**CITY OF EAST PROVIDENCE**

**RHODE ISLAND**

**DOCKET OF REGULAR COUNCIL MEETING**

**January 8, 2013**

**Council Chambers, City Hall, 145 Taunton Avenue, East Providence,  
RI 02914**

**7:00 P.M. Executive Session, Room 101**

**7:30 P.M. Open Session**

## **I. EXECUTIVE SESSION**

**The City Council of the City of East Providence will meet in Executive Session pursuant to RI General Laws § 42-46-5 (a) (2**

### **A. New Claims**

- 1. Sharon Burns**
- 2. Luis Raposo**

## **II. CALL TO ORDER**

## **III. SALUTE TO THE FLAG**

## **IV. TO APPROVE THE CONSENT CALENDAR**

All items under “CONSENT CALENDAR” are considered to be of a routine and noncontroversial nature by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the “CONSENT CALENDAR” and will be considered in its normal sequence on the docket.

#### **A. Letters**

- 1. Coastal Resources Management Council January 2013 Calendar.**

#### **B. Council Journals**

- 1. Regular Meeting December 18, 2012**

Motion\_\_\_By\_\_\_2nd\_\_\_

Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_

#### **V. PUBLIC COMMENT**

#### **VI. LICENSES REQUIRING PUBLIC HEARING**

##### **A. Entertainment License - Amend to Remove Stipulation**

**PWRPJ, Inc. DBA Rockin' Times, 478 Waterman Avenue (02914),  
Philip Riggi, 61 Whitford Street, Warwick (02889)**

**Motion\_\_ By\_\_ 2nd\_\_**

**Capobianco\_\_ Cunha\_\_ Rossi\_\_ Rose\_\_ Briden\_\_**

## **VII. NEW BUSINESS**

### **A.City Managers Report (by City Manager Peter Graczykowski)**

- 1. Departmental Activity Update**
- 2. Budget Commission Activity Update**
- 3. Revised Street Sweeping Proposal**
- 4. Christmas Tree Recycling Chip-A-Tree 2012-2013**
- 5. Police and Fire Pension Plan Information Request**
- 6. Municipal Surplus Properties Real Estate Broker RFP Update**
- 7. Budget Information Request**
- 8. Rental Fee Information Request**
- 9. Closed Library Buildings - Status Update**

### **B.Reports of Other City Officials**

- 1. Claims Committee (by City Solicitor Orlando Andreoni)**

**Motion\_\_ By\_\_ 2nd\_\_**

**Capobianco\_\_ Cunha\_\_ Rossi\_\_ Rose\_\_ Briden\_\_**

### **C. Council Members**

- 1. Economic Development (by Mayor Briden)**

**2. Department Procedures (by Assistant Mayor Rose)**

**3. Street Sweeper (by Assistant Mayor Rose)**

**4. Voluntary Donation Checkbox (by Assistant Mayor Rose)**

**5. Request for an ordinance removing the two hour parking limit on Taunton Avenue (by Councilwoman Rossi)**

**6. Volunteers Wanted (by Councilwoman Rossi)**

**-Soccer Task Force**

**-Skate Park Committee**

**-Ward Food Pantries**

**-Donation Stations**

**-Economic Development**

**-Neighborhood Improvement**

**-Parks and Recreation**

**-Elderly Affairs**

**-Home-Ec at the Rec**

**-Community Service Hours**

**7. Committees and Commissions: Appointments/Vacancies (by Councilwoman Rossi)**

**8. School Department Update (by Councilwoman Rossi)**

**-School Closing Proposals**

**-Superintendent Search**

**-Vacant Admin Positions**

**9. Real Estate/City Surplus Buildings - Update on RFP process (by Councilwoman Rossi)**

**10. Highway Superintendent Position - Update on posting of position (by Councilwoman Rossi)**

**11. Legal RFP - Update on committee progress (by Councilwoman Rossi)**

**12. Budget Commission Exit Strategy (by Councilwoman Rossi)**

**13. Police and Fire Pension Fund (by Councilwoman Rossi)**

**-Presentation by Wainwright the Pension Fund Manager**

**-Update on how we are funding it by Finance Director**

**14. Carousel (by Councilwoman Rossi)**

**- RFP Update**

**- Ownership Explanation from Legal**

**15. Groundwork Providence Potential Partnership -Environmental Job Training (by Councilwoman Rossi)**

**16. Police Department Facebook Page (by Councilwoman Rossi)**

#### **D. Communications**

**1. Freddie Rybka, 9 Cozzens Avenue (02915) requesting to address the Council regarding removing snow from city sidewalks, who is responsible for issuing the fines and where do the fines go to insure compliance?**

**2. Bruce Rogers, 500 Warren Avenue (02914) requesting to address the Council regarding appointments, the legality of appointments made on inauguration day.**

**3. Anthony Ferreira, 44 Brightridge Avenue (02914) requesting to**

**address the Council regarding City employees/personnel's attitudes when the general public comes to City Hall with questions and/or issues.**

## **VIII. ADJOURNMENT**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**\* Any items listed on the Council Docket may be subject to a vote.**

**\*If communications assistance is needed or any other accommodations to ensure equal participation please contact the City Clerk's Office at 435-7590.**