

# **MEETING NOTICE**

**AD HOC COMMITTEE MEETING  
HAS BEEN SCHEDULED FOR**

**March 16, 2015**

**BEGINNING AT 5:00 O'CLOCK PM  
TOWN HALL - CONFERENCE ROOM  
10 COURT STREET - BRISTOL, RI**

## **AGENDA**

- 1. Adopt minutes from March 9, 2015**
- 2. Review and discuss the Reval**
- 3. Other Business**
- 4. Adjournment**