

# **RIPTA MANAGEMENT COMMITTEE MEETING**

**Monday, December 7, 2009**

**1:30 – 3:30 p.m.**

**Transportation Conference Room**

## **AGENDA**

- 1. Discussion/Approval: October 30, 2009 Minutes**
- 2. Executive Session Pursuant to 42-46-5(a)(2) to Discuss Collective Bargaining**
- 3. Discussion: Binding Arbitration**
- 4. Discussion: Review of Management Positions**
- 5. Discussion: Public Comment**

## **6. Adjournment**

**Audiotapes of the Minutes of the Meeting are available by calling 784-9500 ext. 171. An interpreter for the hearing impaired can be provided by calling 784-9571 at least 72 hours in advance.**