

NOTICE OF MEETING

DEPARTMENT OF LABOR & TRAINING BOARD OF EXAMINERS OF PLUMBERS

DATE: TUESDAY, March 20, 2012

TIME: 9:00 A.M.

**PLACE: DEPARTMENT OF LABOR & TRAINING
1511 PONTIAC AVENUE, BUILDING #70
2ND FLOOR CONFERENCE ROOM
CRANSTON, RI 02920**

AGENDA:

- 1.Call to Order**
- 2.Approval of Minutes of February 21, 2012 meeting**
- 3.Violation Appeal Hearings:**
 - Albert Stevenin (Viol # 4169)**
 - Robert Barrett / Patriot Plumbing (Viol # 4189)**
 - David Romeiro / Xquisite Landscaping, Inc. (Viol # 4125)**
- 4.Connor Kirwin / James Kirwin – petition for Connor Kirwin to sit for the Journeyman Examination**
- 5.Adjournment**

The Department of Labor & Training's hearing room is accessible to the Handicapped. Individuals with disabilities will be provided

accommodations upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in advance of the meeting date.

Please Note:

Reviews will be held after EVERY Board Meeting.

Please call 462-8525 if you are unable to attend this meeting.

Committee reserves the right to enter into Executive Session.

Posted: 03/09/12