

**State of Rhode Island and Providence Plantations  
Rhode Island Division of Motor Vehicles  
Rhode Island Dealer's License and Regulations Office  
600 New London Avenue, Cranston, RI 02920  
Tel. # 401-462-5733,5734 / Fax # 401-462-5791**

**Date: 04-20-11**

**POSTING AGENDA  
HEARINGS SCHEDULED**

**AGENDA**

**MEETING OF APRIL 28, 2011 AT 9:00 AM AT THE  
DIVISION OF MOTOR VEHICLES –3RD. FLOOR, CONFERENCE  
ROOM, 600 NEW LONDON AVENUE, CRANSTON, RI 02920**

**1. REVIEW AND ACCEPTANCE OF THE MINUTES OF THE : MARCH  
24, 2011  
BOARD HEARING.**

**2. VINCENT DIAZ V. DRIVE USA AUTO SALES ( Michael J. Cuomo,  
Pres.)**

**SURETY BOND ACTION – CASE # DS-11-071**

**3. JAMES P. LOUDERMILK V. DRIVE USA AUTO SALES (Michael J.  
Cuomo, Pres.)**

**SURETY BOND ACTION – CASE # DS-11-054**

**4 SAMUEL SAULSBY V. DRIVE USA AUTO SALES ( Michael J.  
Cuomo, Pres.)**

**SURETY BOND ACTION – CASE # DS-11-037**

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**POSTING AGENDA  
HEARINGS SCHEDULED  
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**5. MATTHEW KELLY V. PLANET AUTO SALES (Vladimir Faryan,  
Pres.)**

**SURETY BOND ACTION – CASE # DS-11-087**

**6. KING RICHARD'S AUTO CENTER, INC. ( Richard Palumbo, Pres.)  
REQUEST FOR 11 ADDITIONAL (NEW) DEALER PLATES  
LICENSED SINCE 05-13-99; HAS 7 PLATES.  
CASE # KR-11-073**

**7. SENTRY AUTO SALES, INC. ( Joseph A. Conturier, Jr. Pres.)  
REQUEST FRO 3 ADDITIONAL 'USED" PLATES.  
CASE # KR-11**

**8. TOWN OF NORTH PROVIDENCE ( Charles Lombardi, Mayor)  
REQUEST TO COME BEFORE THE BOARD – DS-11**

**9. FOR DISCUSSION / DECISION**

**LETTER FROM RUSSELL D. HAMPTON, PRESIDENT OF OCEAN  
STATE HARLEY – DAVIDSON, INC REQUESTING PERMISSION TO  
DISPLAY HARLEY-DAVIDSON MOTORCYCLES AT THREE (3)  
EVENTS TO BE HELD IN MAY, 2011**

**MAY 7, 2011, GLORIA GEMMA BREAST CANCER RESOURCE**

**FOUNDATIONS "OUR HEROES" FASHION SHOW – RHODES ON THE PAWTUXET, CRANSTON, RI**

**MAY 15, 2011, CHARITY GOLF TOURNAMENT – EXETER COUNTRY CLUB, 12-5 PM- HOLE IN ONE COMPETITION**

**MAY 22, 2011, GENERAL REGGIE CENTRACCHIO'S TENTH YEAR ANNIVERSARY CONCERT (9-11- - WEST WARWICK HIGH SCHOOL. – DS-11**

**POSTING AGENDA**

**HEARINGS SCHEDULED**

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**10. FOR DISCUSSION / DECISION**

**LETTER FROM JAIME M. TASCA OF TASCA AUTOMOTIVE GROUP, INC. IN REGARDS TO VEHICLES AT THE WARWICK MALL. – DS-11**

## **11. FOR DISCUSSION / DECISION**

**LETTER FROM MICHAEL MONTRI, GENERAL SALES MANAGER, SMART CENTER WARWICK, REQUESTING PERMISSION TO DISPLAY A VEHICLE AT ROGER WILLIAMS PARK ZOO, FROM SUNDAY APRIL 17 TO FRIDAY APRIL 22, 2011.**

**THIS REQUEST WAS POLED ON 04-04-11 & 04-05-11 AND PERMISSION WAS GRANTED. DS-11**